



CONSTRUCTION SUMMARY

202 - 3 - The Barossa 3 (38-3) Elev A

Extras at Time of Sale

CABINETRY

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Inv.1,459         | 1 - CABINETRY - KITCHEN - GROUP 3 VIKING 3                                       |
| Line13966         | Note:                                                                            |
| 22Nov16 / 22Feb17 |                                                                                  |
| Inv.1,459         | 3 - (A01) UPPER CABINET PER FOOT BESIDE FRIDGE AS PER SKETCH                     |
| Line14955         | Note:                                                                            |
| 22Nov16 / 22Feb17 |                                                                                  |
| Inv.1,459         | 1 - (J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE 66CM & CABINET 66CM DEEP) |
| Line14954         | Note:                                                                            |
| 22Nov16 / 22Feb17 |                                                                                  |
| Inv.1,459         | 3 - (BO1) BASE CABINET PER FOOT INCLUDES COUNTER TOP                             |
| Line14956         | Note:                                                                            |
| 22Nov16 / 22Feb17 |                                                                                  |

CONSTRUCTION

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| Inv.1,049         | 1 - REMOVE WALL COMPLETELY BETWEEN FAMILY ROOM AND KITHCEN - AS PER SKETCH                 |
| Line10505         | Note:                                                                                      |
| 6Aug16 / 22Feb17  |                                                                                            |
| Inv.1,049         | 1 - CLOSE OFF WALL BETWEEN KITCHEN AND DINING ROOM - AS PER SKETCH (OPTION #1)             |
| Line10507         | Note:                                                                                      |
| 6Aug16 / 22Feb17  |                                                                                            |
| Inv.1,049         | 1 - REMOVE JOG OUT BETWEEN KITCHEN AND FAMILY ROOM - AS PER SKETCH                         |
| Line10508         | Note: price in item #1                                                                     |
| 6Aug16 / 22Feb17  |                                                                                            |
| Inv.1,535         | 1 - DELETE CLOSET IN FRONT HALL .CREATE OPEN STRINGER STAIRCASE INSTEAD .AS PER SKETCH # 1 |
| UPGRADE 2 LEVEL 1 |                                                                                            |
| Line16613         | Note:                                                                                      |
| 13Dec16 / 8Mar17  |                                                                                            |

DO NOT INSTALL

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Inv.1,459         | 1 - TOILET PAPER HOLDER, TOWEL RACK AND SOAP DISH IN ALL WASHROOMS - DO NOT INSTALL |
| Line13968         | Note:                                                                               |
| 22Nov16 / 22Feb17 |                                                                                     |

ELECTRICAL

|                  |                                  |
|------------------|----------------------------------|
| Inv.1,049        | 1 - 200 AMP SERVICE - UPGRADE TO |
| Line10498        | Note:                            |
| 6Aug16 / 22Feb17 |                                  |

HARDWOOD FLOORING

|                  |                                                                             |
|------------------|-----------------------------------------------------------------------------|
| Inv.1,049        | 1 - HARDWOOD FLOORING - STANDARD SERIES - 2 1/4 MERCIER SOLID OAK - LANDING |
| Line10500        | Note:                                                                       |
| 6Aug16 / 22Feb17 |                                                                             |



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|                  |                                                                                |
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| Inv.1,049        | 1 - HARDWOOD FLOORING - STANDARD SERIES - 2 1/4 MERCIER SOLID OAK - UPPER HALL |
| Line10501        | Note:                                                                          |
| 6Aug16 / 22Feb17 |                                                                                |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Inv.1,459         | 1 - HARDWOOD FLOORING - STANDARD SERIES - 2 1/4 MERCIER SOLID OAK - MAIN HALL |
| Line14960         | Note:                                                                         |
| 22Nov16 / 22Feb17 |                                                                               |

PAINT AND STAIN

|                   |                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,459         | 1 - STAIN OAK RAILINGS AND STAIRS - RAILINGS - PICKETS - NEWEL POST - NOSING - STRINGERS - TREADS AND RISERS - WROUGHT IRON PICKETS - COMPLETE- STAIN OAK - PRICE IS PER SET |
| Line13962         | Note:                                                                                                                                                                        |
| 22Nov16 / 22Feb17 |                                                                                                                                                                              |

PLUMBING

|                   |                                                            |
|-------------------|------------------------------------------------------------|
| Inv.1,743         | 1 - DRAIN - ADDITIONAL DRAIN IN LAUNDRY ROOM ON MAIN FLOOR |
| Line16898         | Note:                                                      |
| 22Mar17 / 13Apr17 |                                                            |

STAIRS AND RAILING

|                  |                                                          |
|------------------|----------------------------------------------------------|
| Inv.1,049        | 1 - UPGRADE RAILING - UPGRADE 2 - LEVEL 1 - WROUGHT IRON |
| Line10504        | Note:                                                    |
| 6Aug16 / 22Feb17 |                                                          |

TILE

|                   |                               |
|-------------------|-------------------------------|
| Inv.1,459         | 1 - TILE - POWDER - UPGRADE 1 |
| Line14957         | Note:                         |
| 22Nov16 / 22Feb17 |                               |

|                   |                              |
|-------------------|------------------------------|
| Inv.1,459         | 1 - TILE - FOYER - UPGRADE 1 |
| Line13963         | Note:                        |
| 22Nov16 / 22Feb17 |                              |

|                   |                                              |
|-------------------|----------------------------------------------|
| Inv.1,459         | 1 - TILE - KITCHEN AND BREAKFAST - UPGRADE 1 |
| Line13964         | Note:                                        |
| 22Nov16 / 22Feb17 |                                              |



INTERIOR COLOUR SCHEME

Purchasers:

CHRISTINE RACHEL COURNEYEA & GEORGE

Telephone Res. / Bus:

(416) 834-8884 /

Decor Advisor:

Daneya Zambri

Lock Date:

14-Dec-16

Property:

202

Project:

Bradford Capital Holdings Inc.

Model and Elevation:

The Barossa 3 (38-3) Elev A

Plan #:

51M-1063

Layout Changes:

☒ Yes ☐ No

Sketch Attached:

☒ Yes ☐ No

Exterior Colour Scheme:

#10

1. Kitchen and Vanities

|                         | Style and Colour                   | Hardware |
|-------------------------|------------------------------------|----------|
| Kitchen / Breakfast     | TORONTO MAPLE - SOAPSTONE CL (UP1) | 9677     |
| Laundry Room            | BELWOOD - ONTARIO WHITE            | 196      |
| Powder Room             | N/A                                |          |
| Master Ensuite Bathroom | TORONTO OAK - OYSTER (STD)         | 9677     |
| ENSUITE 2               | MONTREAL OAK - AVOCADO CL (STD)    | 9677     |
| SHARED BATH             | MANCHESTER OAK - SHALE GREY (STD)  | 9677     |
|                         |                                    |          |
|                         |                                    |          |
|                         |                                    |          |

Comment

(A01) UPPER CABINET PER FOOT x 3 BESIDE FRIDGE AS PER SKETCH  
(BO1) BASE CABINET PER FOOT INCLUDES COUNTER TOP x 3 BESIDE FRIDGE AS PER SKETCH  
(J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE 66CM & CABINET 66CM DEEP)

2. Counter Top

|                         | Counter                  | Edge |
|-------------------------|--------------------------|------|
| Kitchen / Breakfast     | WHITE CARRARA 4924-38    |      |
| Laundry Room            | 1573-60 FROSTY WHITE     |      |
| Powder Room             | N/A                      |      |
| Master Ensuite Bathroom | 1876K-52 SPRING CARNIVAL |      |
| ENSUITE 2               | AUTUMN CARNIVAL 1877K-52 |      |
| SHARED BATH             | CALCUTTA MARBLE 4925K-07 |      |
|                         |                          |      |
|                         |                          |      |
|                         |                          |      |

Comment

3. Ceramic Flooring

|                         | Selection                                   | Threshold |
|-------------------------|---------------------------------------------|-----------|
| Entrance Vestibule      | 67-085 CALACATTA CLASSIC HD POR 18X18 (UP1) |           |
| Main Hall               | SEE HARDWOOD DETAILS                        |           |
| Kitchen / Breakfast     | 67-085 CALACATTA CLASSIC HD POR 18X18 (UP1) |           |
| Laundry Room            | MALENA ICE 46-164 13 X 13                   |           |
| Powder Room             | 67-085 CALACATTA CLASSIC HD POR 18X18 (UP1) |           |
| Master Ensuite Bathroom | KEATON ICE 46-173 13 X13                    |           |
| ENSUITE 2               | CINQ WHITE 46-145 13 X13                    |           |
| SHARED BATH             | KEATON ICE 46-173 13 X13                    |           |
|                         |                                             |           |
|                         |                                             |           |
|                         |                                             |           |

Comment



INTERIOR COLOUR SCHEME

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Project: Bradford Capital Holdings Inc.

Decor Advisor:

Daneya Zambri

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14-Dec-16

14-Dec-16

Plan #:

51M-1063

4. Ceramic Wall Tile

| Master Ensuite Bathroom  |  | Selection                  | Describe |
|--------------------------|--|----------------------------|----------|
| Tub Deck Wall            |  | MALENA IVORY 52-191 8 X 10 |          |
|                          |  |                            |          |
|                          |  |                            |          |
|                          |  |                            |          |
| Tub Deck                 |  | MALENA IVORY 52-191 8 X 10 |          |
| Tub Deck Skirt           |  | MALENA IVORY 52-191 8 X 10 |          |
| Shower Stall             |  | MALENA IVORY 52-191 8 X 10 |          |
| ENSUITE 2<br>SHARED BATH |  | CINQ WHITE 52-170 8 X 10   |          |
|                          |  | KEATON ICE 52-192 8 X 10   |          |
|                          |  |                            |          |
|                          |  |                            |          |
|                          |  |                            |          |
| Kitchen Backsplash       |  |                            |          |

Delete all Ceramic Accessories (Paper Holder;Towel Bar; Soap Dishes) ☒ Yes ☐ No

Comment

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Carpeting

|                              |                           |
|------------------------------|---------------------------|
| Main Hall                    | SEE HARDWOOD DETAILS      |
| Living Room                  | N/A                       |
| Dining Room                  | SEE HARDWOOD DETAILS      |
| Family Room                  | SEE HARDWOOD DETAILS      |
| Den / Library / Study        | N/A                       |
| Basement Landing(If Applies) | N/A                       |
| Lower Landing (If Applies)   | N/A                       |
| Upper Landing                | SEE HARDWOOD DETAILS      |
| Upper Hall                   | SEE HARDWOOD DETAILS      |
| Master Bedroom               | 2369 SUNRIVER - 728 SUMAC |
| Bedroom #2                   | 2369 SUNRIVER - 728 SUMAC |
| Bedroom #3                   | 2369 SUNRIVER - 728 SUMAC |
| Bedroom #4                   | 2369 SUNRIVER - 728 SUMAC |
| Bedroom #5                   | N/A                       |

|                  |                 |                   |
|------------------|-----------------|-------------------|
| Underpad         | Type            | Area              |
|                  | 10MM (STANDARD) | ALL BEDROOMS      |
| Carpet on Stairs | Capped          | Runner - *Upgrade |
| Comment          | N/A             | N/A               |

\*\* Refer to Construction Summary



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6. Hardwood

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| Kitchen                      | SEE CERAMIC DETAILS                              |
| Main Hall                    | MERCIER - RED OAK 2 1/4" PRO - ACORN BROWN (STD) |
| Living Room                  | N/A                                              |
| Dining Room                  | MERCIER - RED OAK 2 1/4" PRO - ACORN BROWN (STD) |
| Family Room                  | MERCIER - RED OAK 2 1/4" PRO - ACORN BROWN (STD) |
| Den / Library / Study        | N/A                                              |
| Basement Landing(If Applies) | N/A                                              |
| Lower Landing (If Applies)   | N/A                                              |
| Upper Landing                | MERCIER - RED OAK 2 1/4" PRO - ACORN BROWN (STD) |
| Upper Hall                   | MERCIER - RED OAK 2 1/4" PRO - ACORN BROWN (STD) |
| Master Bedroom               | SEE CARPET DETAILS                               |
| Bedroom #2                   | SEE CARPET DETAILS                               |
| Bedroom #3                   | SEE CARPET DETAILS                               |
| Bedroom #4                   | SEE CARPET DETAILS                               |
| Bedroom #5                   | N/A                                              |
|                              |                                                  |

Comment

7. Plumbing Fixtures

|                         |                                  |
|-------------------------|----------------------------------|
| Powder Room             | BATH. SINK STANDARD-L4621        |
| Master Ensuite Bathroom | BATH. SINK STANDARD-L4621        |
| MASTER ENSUITE TUB      | MASTER TUB DECK STANDARD- 4796/T |
| ENSUITE 2               | BATH. SINK STANDARD-L4621        |
| SHARED BATH             | BATH. SINK STANDARD-L4621        |
| KITCHEN                 | KITCHEN STANDARD- 7545C          |
|                         |                                  |

Waterline for Fridge ☐ Yes ☒ No

Comment

\*\* Refer to Construction Summary



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Plan #: 51M-1063

8. Trim Carpentry

Interior Doors

STD

Front Door Glass Inserts

STD

Door Handles

STANDARD-3820 STN

Interior Trim

STANDARD

Comment

\*\* Refer to Construction Summary

9. Electrical

Plugs and Switches

☒ White

Hood Fan

WHITE

Custom Fan Insert

Appliances

Built in Cooktop

☐ Yes ☒ No

Built in Oven

☐ Yes ☒ No

Gas Stove

☐ Yes ☒ No

Microwave

☐ Yes ☐ OTR ☒ No

Comment

\*\* Refer to Construction Summary

10. Railings and Pickets

Railing Type

OAK

Colour

STAIN TO MATCH HARDWOOD

SpindleType

UPGRADE 2 LEVEL 1 WROUGHT IRON

Colour

BLACK

Stringer / Riser

STAIN TO MATCH HARDWOOD

Treads

STAIN TO MATCH HARDWOOD

Comment

Oak Stairs

☒ Yes ☐ No

\*\* Refer to Construction Summary

\*\*\* STAIN STAIRCASE TO MATCH \*\*\*  
MERCIER - ACORN BROWN



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11. Crown Mouldings

|                    |      |  |                   |      |  |
|--------------------|------|--|-------------------|------|--|
| Entrance Vestibule | NONE |  | Kitchen/Breakfast | NONE |  |
| Main Hall          | NONE |  | Den/Library       | NONE |  |
| Living Room        | NONE |  | Lower Landing     | NONE |  |
| Dining Room        | NONE |  |                   | NONE |  |
| Family Room        | NONE |  |                   |      |  |

Comment

\*\* Refer to Construction Summary

12. Wall Paint

|              |           |
|--------------|-----------|
| Main Floor   | WARM GREY |
| Second Floor | WARM GREY |
|              |           |

Smooth Ceilings First Floor    ☐ Yes    ☒ No

Comment

\*\* Refer to Construction Summary

13. Fireplace

|                | Living Room                                                                  | Family Room                                                                  | Other Room - Specify                                                         |
|----------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     |
|                | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> |
| Fireplace Type |                                                                              |                                                                              |                                                                              |
| Mantle Type    |                                                                              |                                                                              |                                                                              |
| Colour / Stain |                                                                              |                                                                              |                                                                              |
| Surround       |                                                                              |                                                                              |                                                                              |
| Hearth         |                                                                              |                                                                              |                                                                              |

Comment

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Plan #: 51M-1063

14. Heating and Air Conditioning

|                                             |                         |
|---------------------------------------------|-------------------------|
| Air Conditioning                            | Gas Provisions Stove    |
| Gas Provisions Dryer                        | Gas Provisions Barbecue |
| Comment                                     |                         |
| <div>** Refer to Construction Summary</div> |                         |

15. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

Purchaser Initials

1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability.

4) The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



INTERIOR COLOUR SCHEME

|                              |                                     |                             |                                |
|------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| <b>Purchasers:</b>           | CHRISTINE RACHEL COURNEYEA & GEORGE | <b>Property:</b>            | 202                            |
| <b>Telephone Res. / Bus:</b> | (416) 834-8884 /                    | <b>Project:</b>             | Bradford Capital Holdings Inc. |
| <b>Decor Advisor:</b>        | Daneya Zambri                       | <b>Model and Elevation:</b> | The Barossa 3 (38-3) Elev A    |
| <b>Lock Date:</b>            | 14-Dec-16                           |                             | <b>Plan #:</b> 51M-1063        |

GreenValley  
ESTATES

38' singles

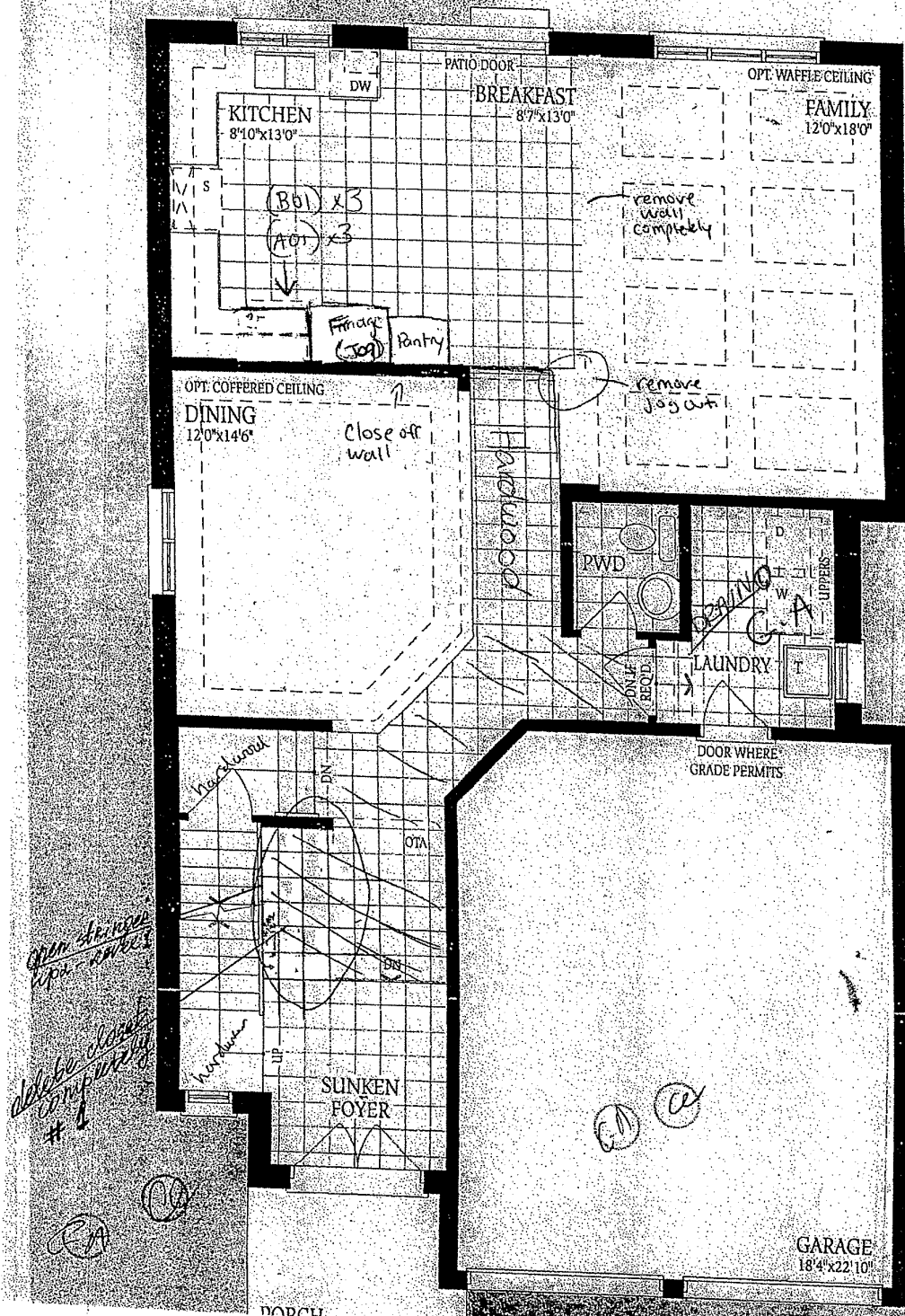
Lot 202

Banissa 3

Elev A

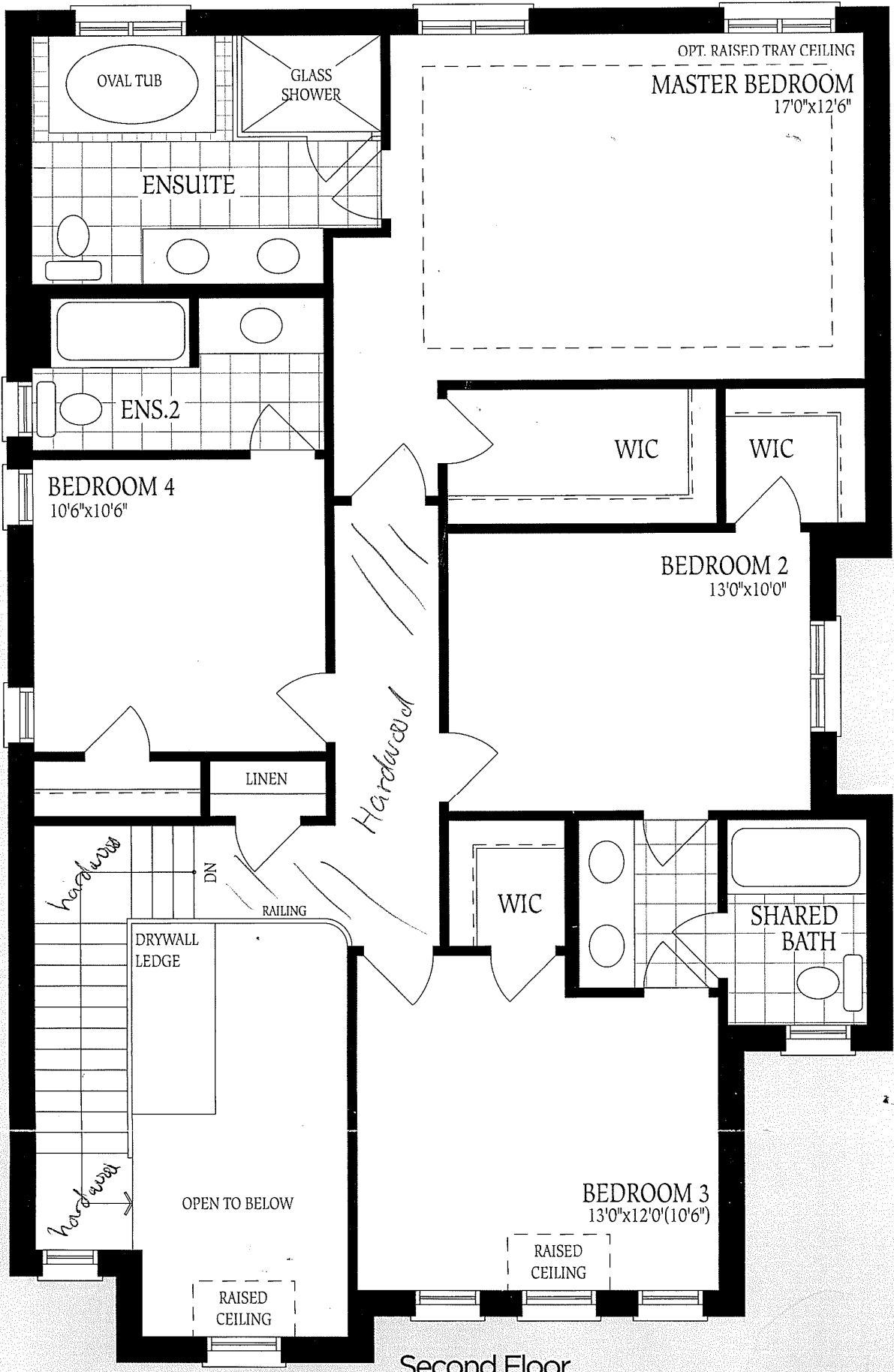
option #1

The B



Barossa 3 ELEV. A 2525 ELEV. B 2530 ELEV. C 2550 SQ.FT.

Lot 202  
Barossa 3  
Elev A



Second Floor  
Elevation A

UNFINISHED  
BASEMENT

LOW

LOCATION  
MAY VARY

FURNACE

HWT

3PC  
ROUGH-IN

LOW HEADROOM  
IF REQ'D.

LOW  
HEADROOM

UP

LOW HEADROOM

UNEXCAVATED

COLD CELLAR

Basement  
Elevation A

Lot 202  
Barossa 3  
Elev A.