

111 CREDITSTONE ROAD, CONCORD, ONTARIO, L4K 1N3  
TEL: (905) 695-0661 FAX: (905) 669-2049

FACSIMILE TRANSMITTAL SHEET

COMPANY:

Weston Flooring  
QSG  
Frendel Kitchens  
Penegal Trim  
Nova Plumbing  
Dolega Painting  
Raymond Glass  
Montwest Air  
Alpa Stairs & Railings  
Kamnik Electric

FROM:

Natalia Calderon

ATTN:

DATE:

J.P. @ Weston (416-746-3770)  
Wanda Lou @ QSG (905-585-4801)  
Agnes @ Frendel (1-905-670-1986)  
Rick @ Penegal Trim (905-850-3581)  
Giulio / Emilio @ Nova (905-738-5099)  
Sam @ Dolega Painting (1-289-232-8735)  
Raymond @ Raymond (1-905-680-2225)  
\*Joey/Jason @ Montwest  
\*Min @ Alpa Stairs  
\*Andy/Cindy @ Kamnik

APRIL 6, 2016

CC: Rob Crisp @ SITE

RE:

TOTAL NO. OF PAGES INCLUDING COVER:

LOT #42 – VICTORIA VILLAGE

9 Pages

PURCHASERS E-SHEETS, COLOUR CHART & SKETCHES

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

Extras may not pertain to all listed above, please read carefully and keep for your files.

Purchasers E-Sheets: 42-1, 42-3

Colour Chart: 42-2

Sketch(s): A, B, C, D & E

If you have any questions, please do not hesitate to contact me.

Thank you,

Natalia Calderon  
[ntorres@arggroup.com](mailto:ntorres@arggroup.com)

## BAYVIEW WELLINGTON HOMES

## PURCHASER'S EXTRAS

**PROJECT: VICTORIA VILLAGE**

E-SHEET

E-SHEET 42-1

**PURCHASER(S):** Celia A. Leyson

**LOT#**

42

PHONE:

DATE:

ARP, 2, 2016

MODEL Preston 12 (35-12) ELEV: A CLOSING: May-16

| ITEM NO. | .DESCRIPTION                                                                       | TRADE  | CUSTOMER'S AMOUNT" | RETAIL VALUE | COST |
|----------|------------------------------------------------------------------------------------|--------|--------------------|--------------|------|
| 1        | SUPPLY AND INSTALL HARDWOOD BRUCE<br>OAK PLANK -ESPRESSO                3/4 X3 1/4 | WESTON |                    |              |      |
| a)       | LIVING ROOM/DINING ROOM                                                            |        |                    |              |      |
| b)       | MASTER BEDROOM                                                                     |        |                    |              |      |
| c)       | UPPER HALL                                                                         |        |                    |              |      |
| d)       | MAIN HALL                                                                          |        |                    |              |      |
| e)       | STAIR LANDING                                                                      | ↓      |                    |              |      |
| 2        | SUPPLY AND INSTALL GLASS DOOR IN ENSUITE BATH<br>(SEE SKETCH B)                    | RAMOND |                    |              |      |
| 3        | SUPPLY AND INSTALL ROUGHIN FOR FUTURE<br>PENDANT LIGHT OVER ISLAND (SEE SKETCH A)  | KAMNIK |                    |              |      |
| 4        | SUPPLY AND INSTALL 4 POTLIGHTS IN KITCHEN<br>(SEE SKETCH A)                        | KAMNIK |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        |                    |              |      |
|          |                                                                                    |        | AMOUNT             |              |      |
|          |                                                                                    |        | HST                |              |      |
|          |                                                                                    |        | GROSS AMOUNT       |              |      |

TERMS: CASH IN ADVANCE

THE PRICES QUOTED ON THIS "EXTRAS SHEET" BEING ORDERED, SHOULD THE PURCHASER WISH TO ADD ANY OF THESE ITEMS AT LATER DATE, THEN NEW PRICES WILL BE QUOTED

THE PURCHASER(S) ACKNOWLEDGES AND AGREES IF THE BUILDER CANNOT INCORPORATE ANY OF THE ITEMS REQUESTED, ANY APPLICABLE MONEY WILL BE REFUNDED WITH NO RECOURSE TO THE BUILDER.

THE PURCHASER(S) AND THE BUILDER ACKNOWLEDGE AND AGREE THAT THIS "PURCHASER EXTRAS" FORM WILL NOT BE DEEMED TO BE PART OF THE AGREEMENT OF PURCHASE AND SALE ENTERED INTO BETWEEN THEM, NOR AN ADDENDUM THERETO.

VENDOR REQUIRES A TWO HUNDREN AND FIFTY (\$250.00) ADMINISTRATION CHARGE PER CHANGE AND/OR DELETION OF THE EXTRAS

PER: CAMS DATE: April 5, 2016

PER: \_\_\_\_\_ DATE: \_\_\_\_\_



Lot: 42

Project: Victoria Village

Preston 12A

Closing Date: 16-May-16

NO: 42-2

FINISH SELECTIONS

| BROADLOOM               | COLOUR #             | COLOUR NAME | TILES                              | TILE NAME                         |
|-------------------------|----------------------|-------------|------------------------------------|-----------------------------------|
| Master Bedroom          | Bruce Oak 3/4 x3 1/4 | Espresso    | Kitchen/Breakfast Floor            | PREMIUM ANTRACITE 13X13 D4703     |
| Bedroom 2               | 4252                 | Gardenia    | Kitchen Backsplash                 |                                   |
| Bedroom 3               | 4252                 | Gardenia    |                                    |                                   |
| Bedroom 4               | 4252                 | Gardenia    | Master Ensuite Floor               | LINEN WHITE 13X13 K939574         |
|                         |                      |             | Master Ensuite Tub Wall            |                                   |
|                         |                      |             | Mast. Ens.Tub Border:              |                                   |
| Living Room/Dining Room | Bruce Oak 3/4 x3 1/4 | Espresso    |                                    |                                   |
| Family/Great Room       |                      |             | Master Ensuite Shower Wall         | LINEN WHITE FIELD 8X10 K933344    |
|                         |                      |             | Master Ens.Shower BO/IN            | LINEN WHITE 8X10 BORDER K933344BO |
| Computer Loft           |                      |             | 1 ROW, 7 ROWS UP FROM SHOWER FLOOR |                                   |
| Library                 |                      |             | Main Bath Floor                    | LINEN GREY K939563                |
| Stairs                  | 4252                 | Gardenia    | Main Bath Wall                     | LINEN GREY FIELD 8X10 K939570     |
| Stair Landing           | Bruce Oak 3/4 x3 1/4 | Espresso    | Main Bath Border                   | LINEN GREY 8X10 BORDER K937570BO  |
| Mid Stair Landing       | 4252                 | Gardenia    |                                    | 1 ROW, 6 TILES UP FROM TOP OF TUB |
| Upper Hall              | Bruce Oak 3/4 x3 1/4 | Espresso    |                                    |                                   |
| Main Hall               | Bruce Oak 3/4 x3 1/4 | Espresso    | Powder Room Floor                  | PREMIUM GREY 13X13 D4701          |
|                         |                      |             | Foyer Floor                        | PREMIUM ANTRACITE 13X13 D4703     |
| UNDERPAD                | STANDARD             |             | Basement Landing                   |                                   |
|                         |                      |             | Laundry Room Floor                 | PREMIUM GREY 13X13 D4701          |
|                         |                      |             |                                    |                                   |
|                         |                      |             |                                    |                                   |
|                         |                      |             |                                    |                                   |

| CABINETRY               | STYLE & COLOUR           | COUNTER                 | KNOBS & HANDLES |
|-------------------------|--------------------------|-------------------------|-----------------|
| Kitchen:                | BELWOOD-COCUNUT          | KALAHARI TOPAZ 4588K-07 | 113B            |
| Master Ensuite Bathroom | BELWOOD ONT WHITE        | WHITE CARRARA 4924-38   | 151             |
| Main Bathroom           | MANCHESTER OAK NOCE NERO | WHITE CARRARA 4924-38   | 151             |
| Semi Ensuite Bath       |                          |                         |                 |
| Powder Room             |                          |                         |                 |
| FRIDGE SIZE             |                          |                         |                 |

NOTE:  
TRANSITION-GREY CARERRA

|              |                 |
|--------------|-----------------|
| FIREPLACE    |                 |
| FACING       | BIANCO CARRERA  |
| MANTLE STYLE | PALLADIAN COURT |

|                           |                       |
|---------------------------|-----------------------|
| Range Hood:               | WHITE                 |
| Railings / Posts/ PICKETS | OPTION 2 SQUARE POSTS |
| Stain:                    | NO STAIN              |

|                   |                    |
|-------------------|--------------------|
| PAINT COLOURS     |                    |
| Walls:            | HERON PLUME-SW6070 |
| Trim:             | STANDARD WHITE     |
| BATHROOM FIXTURES |                    |

|                |            |
|----------------|------------|
| Master Ensuite | WARM WHITE |
| Main Bath      | WARM WHITE |
| Semi Ensuite   |            |
| Powder Room    | WARM WHITE |

|                         |  |
|-------------------------|--|
| INTERIOR DOOR HARDWARE: |  |
| BRASS LEVERS            |  |

PLEASE NOTE: Colours of the material are as close as possible to samples agrees that the colour selection is final, no changes shall be permitted.

PURCHASER SIGNATURE: SIGNATURES ON FIVE

DATE:

ACCEPTED BY BAYVIEW WELLINGTON HOMES:

DATE ACCEPTED:

## PURCHASER'S EXTRAS

**NO CHARGE E-SHEET : 42-3**

LOT# 42

DATE: 24-Jan-16

|      |            |       |   |          |        |
|------|------------|-------|---|----------|--------|
| MODE | Preston 12 | ELEV: | A | CLOSING: | May-16 |
|------|------------|-------|---|----------|--------|

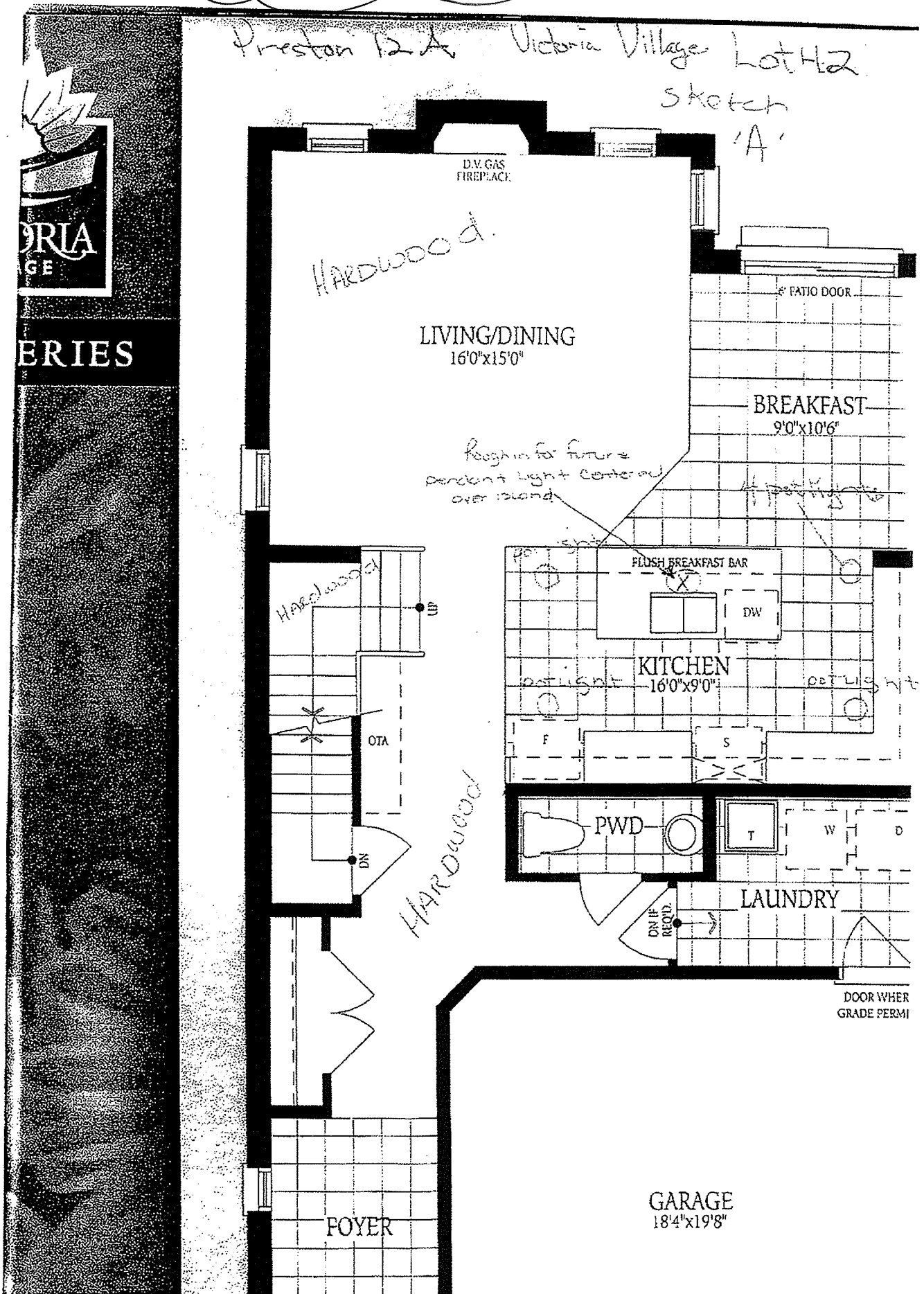
| ITEM NO.     | DESCRIPTIONS                                                                                                                      | Customer'      |        | Retail Value | COST |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|--------|--------------|------|
|              |                                                                                                                                   | TRADE          | Amount |              |      |
| 1            | Supply and install ceiling fixture in family room in lieu of switch controlled wall outlet                                        | KAMNIK         |        |              |      |
| 2            | Supply and install RI (electrical & Cabinetry for future space saver microwave                                                    | KAMNIK/FRENDEL |        |              |      |
| 3            | Supply and install Toilet paper holder, towel bars, soap dishes in master ensuite, main bath and powder room<br>leave in basement | QSG            |        |              |      |
| 4            | Supply and Install rough in garage man door if grade permits                                                                      | SITE           |        |              |      |
| 5            | Supply and Install exterior tap at rear of house                                                                                  | NOVA           |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
|              |                                                                                                                                   |                |        |              |      |
| Amount       |                                                                                                                                   |                |        |              |      |
| HST          |                                                                                                                                   |                |        |              |      |
| Gross Amount |                                                                                                                                   |                |        |              |      |

VENDOR REQUIRES A TWO HUNDRED AND FIFTY (\$250.00) ADMINISTRATION CHARGE PER CHANGE AND/OR DELETION OF THE ABOVE

DATE: 11/23/06

SKETCH A

Preston 12 A Victoria Village Lot H2  
Sketch 'A'

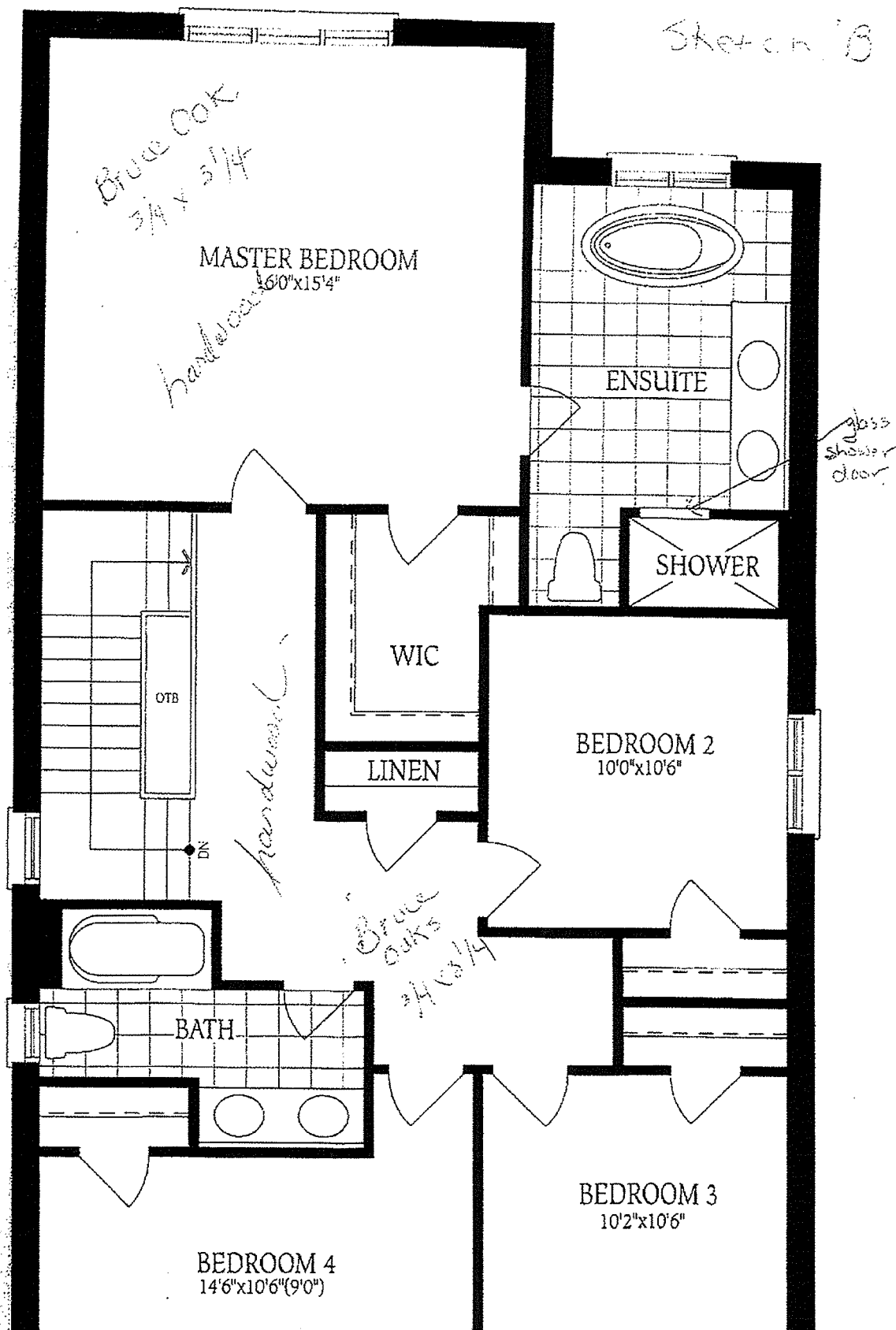


# SKETCH B

Victoria Village

Lot 42.

Sketch B



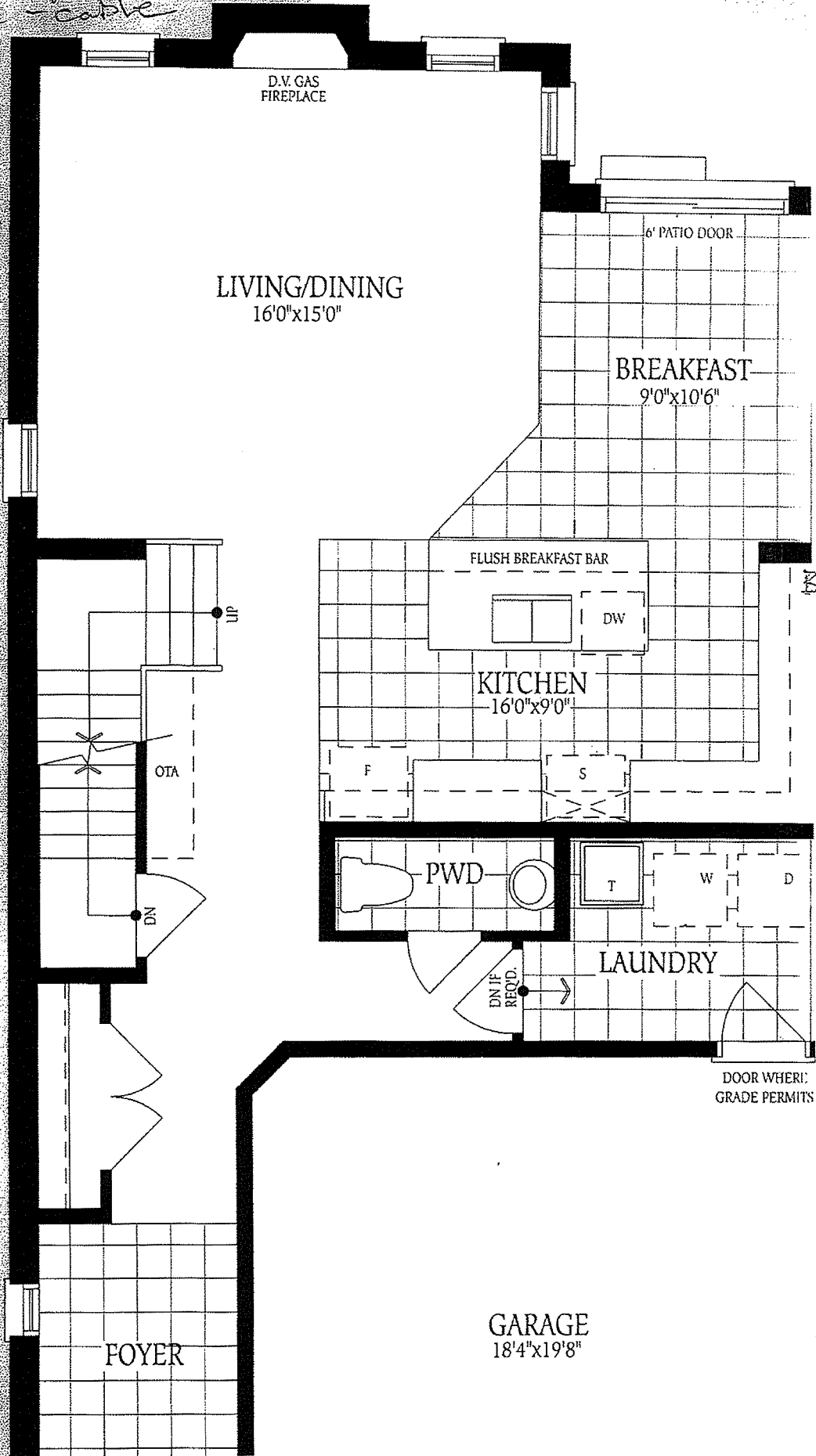
SKETCH C

Lot 42  
Jan 23 2016

B - phone  
C - cable

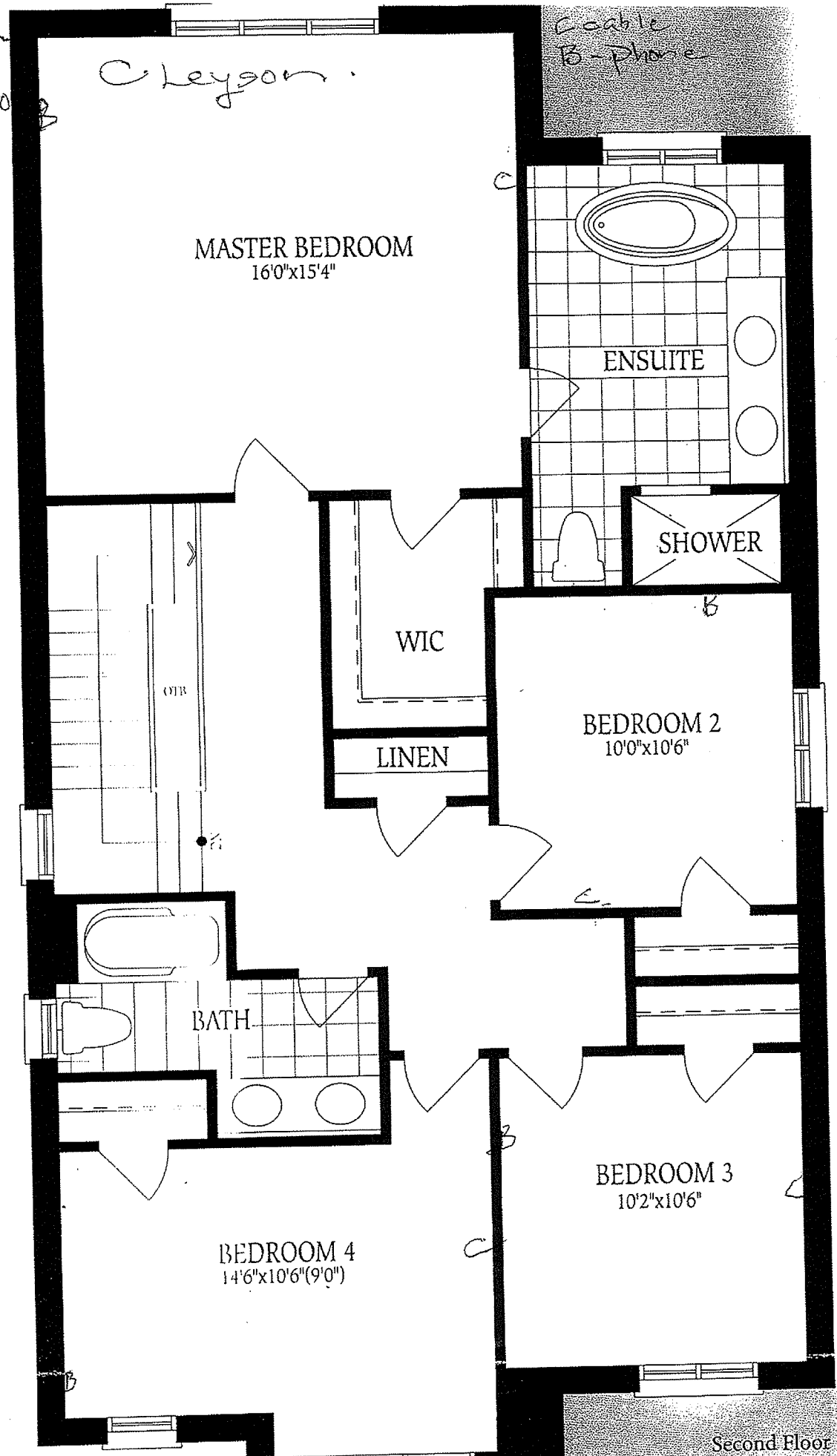
cable + electric over fireplace

ES



SKETCH D

Lot 42  
Jan 23 2013



Second Floor





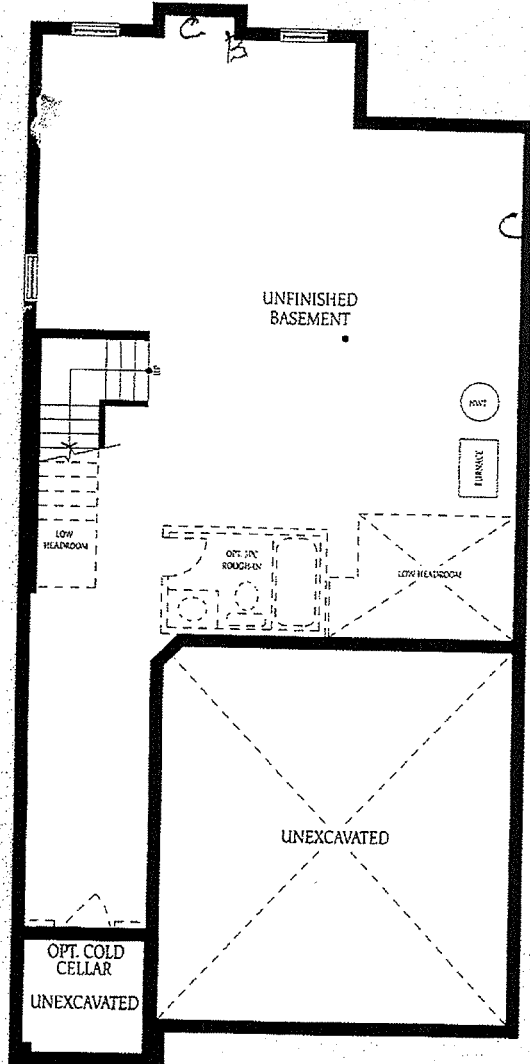
SKETCH E

Lot 42  
C. Heyson

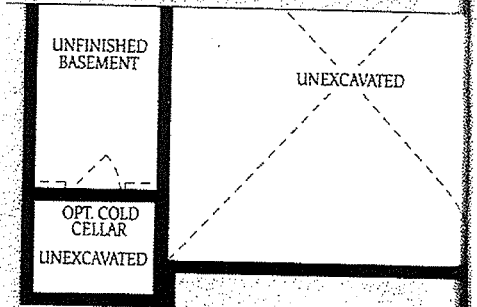
PORCH

Jan 23 2016

B - phone Main  
C - cable Elevator



Basement  
Elevation A

Base  
Elevat

# THE PRESTON I 2