

CONSTRUCTION SUMMARY

5 - 1 - The Barossa 8 (38-8C) Elev B

Extras at Time of Sale

CABINETRY

| Inv. 247 | 1 - CABINETRY - KITCHEN - GROUP 3 VIKING 3 |
|------------------|--|
| Line 3297 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - 66CM "COUNTER DEPTH" FRIDGE ENCLOSURE (1 GABLE & 59CM CABINET) |
| Line 3298 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - VANITY - ENSUITE BATHROOM 2 - GROUP 3 VIKING 3 |
| Line 3299 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - VANITY - SHARED BATHROOM - GROUP 3 VIKING 3 |
| Line3301 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - VANITY - ENSUITE BATHROOM - GROUP 3 VIKING 3 |
| Line3302 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv.247 | 1 - UPPER ANGLE CORNER UNIT (A02) |
| Line 3306 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - BASE PIE CUT CORNER WITH A PIANO HINGE DOOR (B05) |
| Line3307 | Note: |
| 8Aug15 / 7Oct15 | |
| | CABINETRY - ACCESSORIES |

| Inv. 247 | 1 - OPTIONAL LIGHT VALANCE - LOWERS |
|-----------------|-------------------------------------|
| Line3335 | Note: |
| 8Aug15 / 7Oct15 | |

CABINETRY - VANITY CABINETS

| Inv. 247 | 1 - VANITY CABINETS - VIKING - VANITY BANK OF DRAWERS - 55CM MAX - IN MASTER |
|-----------------|--|
| Line3308 | Note: |
| 8Aug15 / 7Oct15 | |

CONSTRUCTION

| 11Jun15 / 2Sep15 | |
|------------------|--|
| Line 760 | Note: |
| | -WINDOW IN LAUNDRY ROOM WILL NOW BE 28" X 30" TO ACCOMODATE THE NEW TUB LOCATION UNDER WINDOW |
| Inv. 64 | 1 - RELOCATE WINDOW IN LAUNDRY ROOM OVER LAUNDRY TUB - AS PER SKETCH |

DO NOT INSTALL

| Inv. 247 | 1 - TOILET PAPER HOLDER, SOAP DISH, TOWEL RACK - DO NOT INSTALL |
|-----------------|---|
| Line3309 | Note: |
| 8Aug15 / 7Oct15 | |

ELECTRICAL

Printed and Sent: 18-Mar-16 mmarySQL.rpt 13mar16



CONSTRUCTION SUMMARY

5 - 1 - The Barossa 8 (38-8C) Elev B

| Inv. 64 | 1 - CEILING OUTLET - ON NEW SWITCH - EXTRA INTERIOR CEILING OUTLET ROUGH IN NO FIXTURE ON NEW SWITCH- OVER BREAKFAST BAR - AS PER SKETCH |
|------------------|--|
| Line 753 | Note: |
| 11Jun15 / 2Sep15 | |
| Inv. 64 | 1 - CEILING OUTLET - ON EXISTING SWITCH - EXTRA INTERIOR CEILING OUTLET ROUGH IN NO FIXTURE ON EXISTING SWITCH- USING SAME SWITCH AS #1 |
| Line 754 | Note: |
| 11Jun15 / 2Sep15 | |
| Inv. 64 | 1 - COACH LAMP - ADDITIONAL EXTERIOR BRASS COACH LAMP INCLUDING OUTLET |
| Line 1263 | Note: |
| 11Jun15 / 2Sep15 | |

HARDWOOD FLOORING

| Inv. 247 | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - DINING |
|------------------|--|
| Line 3285 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv.247 | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - FAMILY |
| Line 3286 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - LIVING |
| Line 3287 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - UPPER HALL |
| Line 3293 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 64 | 1 - HARDWOOD - STANDARD - 21/4 MERCIER SOLID OAK - STANDARD COLOURS - UPPER HALL |
| Line 1266 | Note: |
| 11Jun15 / 2Sep15 | |

PAINT AND STAIN

| Inv. 247 | 1 - STAIN OAK RAILINGS AND STAIRS - RAILINGS - PICKETS - NEWEL POST - NOSING - STRINGERS - TREADS AND RISERS - WROUGHT IRON PICKETS - COMPLETE- STAIN OAK - PRICE IS PER SET |
|------------------|---|
| Line 3284 | Note: |
| 8Aug15 / 7Oct15 | |

PLUMBING

| Inv. 64 | 1 - ICE MAKER ROUGH IN - WATERLINE TO FRIDGE FOR ICEMAKER |
|------------------|---|
| Line 756 | Note: |
| 11Jun15 / 2Sep15 | |

STAIRS AND RAILINGS / NOSINGS

| Inv. 64 | 1 - UPGRADE RAILING - UPGRADE 2 - LEVEL 3 - WROUGHT IRON- GREY |
|------------------|--|
| Line 757 | Note: |
| 11Jun15 / 2Sep15 | |

TILE

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CONSTRUCTION SUMMARY

5 - 1 - The Barossa 8 (38-8C) Elev B

| Inv. 247 | 1 - TILE - FOYER - UPGRADE 2 |
|------------------|--|
| Line 3294 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - TILE - KITCHEN AND BREAKFAST - UPGRADE 2 |
| Line 3295 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - TILE - MASTER ENSUITE - UPGRADE 2 |
| Line3305 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - TILE - UPGRADE 2 - SHOWER |
| Line3304 | Note: |
| 8Aug15 / 7Oct15 | |
| Inv. 247 | 1 - TILE - MAIN HALL - UPGRADE 2 |
| Line 3336 | Note: |
| 8Aug15 / 7Oct15 | |

TRIM CARPENTRY

| Inv. 363 | 1 - INTERIOR TRIM - UPGRADE 1 - 3 INCH BACKBAND CASING - 5 1/4 BASEBOARD | |
|------------------|--|--|
| Line 6294 | Note: | |
| 6Oct15 / 18Mar16 | | |

WINDOWS - BASEMENT

| Inv. 64 | 6 - BASEMENT WINDOW - 30 X 24- FOR ALL 6 WINDOWS |
|------------------|---|
| Line 758 | Note: |
| 11Jun15 / 2Sep15 | |

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| Bayview Wellington | | INTERIOR CO | LOUR SCHE | ME | |
|--------------------------------------|---|------------------------|----------------|---------------------------|---|
| Purchaser: | SUTHAKARAN NALI | LANATHAN F | Property: 5 | | |
| Telephone Res. / Bus: | (416) 843-4331 / | | Project: Bradf | ford Capital Holdings Inc | |
| Decor Advisor: | Monica Ceresna | Model and El | evation: The E | Barossa 8 (38-8C) Elev B | 3 |
| Lock Date: | 14-Mar-16 | 6-Oct-15 | Plan | , , | |
| Layout Changes: () | ∕es ■ No Sket | tch Attached: Yes No | Exterior Co | olour Scheme: 4 | |
| ⊤1. Kitchen and Van | | | | | |
| | Style and Colour | | | Hardware | |
| Kitchen / Breakfast | CAMDEN MAPLE S | | | 9677 | |
| Laundry Room | BELWOOD ONTARI | O WHITE | | 196 | |
| Powder Room Master Ensuite Bathroom | N/A | OVOTED OI | | 0077 | |
| Shared Bath | | PLE SHALE GREY CL | | 9677 | |
| Ensuite 2 | MANCHESTER MAR | | | 196 | |
| Liisuite 2 | MANOFILGTER WAT | LE NOOL NEIVO | | 190 | |
| | | | | | |
| | | | | | |
| Comment | | | | | |
| | IN MASTER ENSUIT NER CABINET NET WITH PIANO HIN | | | | |
| 2. Counter Top | | | | | |
| • | Counter | | Edge | 9 | |
| Kitchen / Breakfast | WHITE CARRAR | | | | |
| Laundry Room | FROSTY WHITE | 1573-60 | | | |
| Powder Room | N/A | 7 45001/ 07 | | | |
| Master Ensuite Bathroon | | | | | |
| Shared Bath | CALCUTTA MARI | | | | |
| Ensuite 2 | WHITE CARRAR | A 4924-38 | | | |
| | | | | | |
| | | | | | |
| Comment | | | | | |
| | | | | | |
| 3. Ceramic Flooring | Selection | | | Threshold | |
| Entrance Vestibule | SEE COMMENT BE | FI OW | | inresnola | |
| Main Hall | SEE COMMENT BE | | | | |
| Kitchen / Breakfast | SEE COMMENT BE | | | | |
| Laundry Room | 46-145 CINQ WHIT | | | | |
| Powder Room | SEE COMMENT BE | ELOW | | | |
| Master Ensuite Bathroom | 69-800 OTTOMAN | IVORY HD POL 12X24 | | | |
| Shared Bath | 46-164 MALENA IC | E 13 X 13 | | | |
| Ensuite 2 | 46-173 KEATON IC | E 13 X 13 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Comment | | | | | |
| ENTRANCE, KITCHEN/E | BREAKFAST, MAIN H | ALL, AND POWDER ROOM: | | | |
| "69-802 OTTOMANO AR | GENTO HD POLISHE | ED RECIFIED PORCELAIN" | | | |

Initial:_____ Page 1 of 6

Purchaser: SUTHAKARAN NALLANATHAN Property: 5 Telephone Res. / Bus: (416) 843-4331 / Project: Bradford Capital Holdings Inc. **Decor Advisor:** Model and Elevation: The Barossa 8 (38-8C) Elev B Monica Ceresna Lock Date: 51M-1063 14-Mar-16 6-Oct-15 Plan #: 4. Ceramic Wall Tile Selection Describe **Master Ensuite Bathroom** Tub Deck Wall N/A Tub Deck N/A Tub Deck Skirt N/A Shower Stall 69-800 OTTOMAN IVORY HD POL 12X24 52-189 MALENA ICE 8 X 10 Shared Bath Tub/Shower 52-192 KEATON ICE 8 X 10 **Ensuite 2 Tub/Shower** Kitchen Backsplash Delete all Ceramic Accessories (Paper Holder; Towel Bar; Soap Dishes) O No Comment ** Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED DO NOT INSTALL TOILET PAPER HOLDER, TOWEL RACK AND SOAP DISH 5. Carpeting Main Hall SEE HARDWOOD DETAIL SEE HARDWOOD DETAIL **Living Room Dining Room** SEE HARDWOOD DETAIL Family Room SEE HARDWOOD DETAIL Den / Library / Study N/A Basement Landing(If Applies) N/A **Lower Landing (If Applies)** N/A **Upper Landing** N/A SEE HARDWOOD DETAIL **Upper Hall Master Bedroom** 2369 SUN RIVER - 713 SILVER MAPLE 2369 SUN RIVER - 713 SILVER MAPLE Bedroom #2 Bedroom #3 2369 SUN RIVER - 713 SILVER MAPLE 2369 SUN RIVER - 713 SILVER MAPLE Bedroom #4 Bedroom #5 N/A Underpad **Type** Area 10 MM STD IN ALL BEDROOMS Runner - *Upgrade **Carpet on Stairs** Capped Comment ** Refer to Construction Summary

> Initial:___ Page 2 of 6



Property: 5 Purchaser: SUTHAKARAN NALLANATHAN

Telephone Res. / Bus: (416) 843-4331 / **Project:** Bradford Capital Holdings Inc. Decor Advisor: Monica Ceresna Model and Elevation: The Barossa 8 (38-8C) Elev B

| 6. Hardwood Kitchen Main Hall | | | Plan #: | 51M-1063 | | |
|---|--------------------------|----------|---------|----------|--|--|
| Main Hall | | | | | | |
| Main Hall | SEE CERAMIC I | DETAIL | | | | |
| | SEE CERAMIC DETAIL | | | | | |
| Living Room 3-1/4" RED OAK - CARBON | | | | | | |
| Dining Room | 3-1/4" RED OAK | - CARBON | | | | |
| Family Room | 3-1/4" RED OAK | | | | | |
| Den / Library / Study | N/A | | | | | |
| Basement Landing(If Ap | pplies)N/A | | | | | |
| Lower Landing (If Applie | | | | | | |
| Upper Landing | N/A | | | | | |
| Upper Hall | 3-1/4" RED OAK | - CARBON | | | | |
| Master Bedroom | SEE CARPET D | ETAIL | | | | |
| Bedroom #2 | SEE CARPET D | ETAIL | | | | |
| Bedroom #3 | SEE CARPET D | ETAIL | | | | |
| Bedroom #4 | SEE CARPET D | ETAIL | | | | |
| Bedroom #5 | N/A | | | | | |
| | | | | | | |
| Comment | | | | | | |
| | | | | | | |
| 7. Plumbing Fixtur | es | | | | | |
| | STD | | | | | |
| Powder Room | STD | | | | | |
| Powder Room Master Ensuite Bathroon | STD | | | | | |
| Powder Room Master Ensuite Bathroon Shared Bath | STD n STD | | | | | |
| Powder Room Master Ensuite Bathroon Shared Bath | STD STD | | | | | |
| Powder Room Master Ensuite Bathroon Shared Bath | STD STD | | | | | |
| Powder Room Master Ensuite Bathroon Shared Bath | STD STD | | | | | |
| Powder Room Master Ensuite Bathroon Shared Bath Ensuite 2 Waterline for Fridge | STD STD | | | | | |
| 7. Plumbing Fixtur Powder Room Master Ensuite Bathroon Shared Bath Ensuite 2 Waterline for Fridge Comment ** Refer to Construction | STD STD STD STD Yes No | | | | | |

Initial:___

Bayview Wellington

INTERIOR COLOUR SCHEME

Purchaser: SUTHAKARAN NALLANATHAN Property: 5

| Telephone Res. / B | Bus: (416) 843-4331 | 1 | Pi | roject: B | adford Capital I | Holdings Inc. |
|----------------------------------|---------------------|-------------------------|--------------|-----------|--------------------|----------------|
| Decor Advisor: | Monica Ceresna | Mo | del and Elev | ration: ⊺ | ne Barossa 8 (3 | 8-8C) Elev B |
| Lock Date: | 14-Mar-16 | 6-Oct-15 | | P | an #: 51M-1 | 063 |
| 8. Trim Carpent | try—— | | | | | |
| Interior Doors | Standard | Front Door Glass Insert | ts None | | Door Handles | 3820 |
| Interior Trim | UPGRADE 1 | | T. | | 1 | |
| | | | | | | |
| ** Refer to Construct | | | | | | |
| | | | | | | |
| 9. Electrical Plugs and Switches | White | | | | | |
| Hood Fan | WHITE | | | | | |
| Custom Fan Insert | ******* | | | | | |
| Appliances | Built in Cook | top Built in O | ven | Gas | Stove | Microwave |
| | | No Yes | No | Yes | . | Yes ○ OTR ● No |
| ** Refer to Construct | tion Summary | | | | | |
| | | | | | | |
| -10. Railings an | d Pickets | | | | | |
| Railing Type | OAK | | Colour | CARBO | DN | |
| SpindleType | Upgrade 2 Level 3 | | Colour | GREY | | |
| Stringer / Riser | OAK | | Treads | CARBO | N | |
| Comment | | | Oak Stairs | Ye | s O No | |
| ** Refer to Construc | tion Summary | | | | | |
| | | | | | | |
| | | | | | | |
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Initial:_____

INTERIOR COLOUR SCHEME Bayview Wellington SUTHAKARAN NALLANATHAN **Property:** 5 Purchaser: **Telephone Res. / Bus:** (416) 843-4331 / Project: Bradford Capital Holdings Inc. Model and Elevation: The Barossa 8 (38-8C) Elev B **Decor Advisor:** Monica Ceresna Lock Date: 14-Mar-16 Plan #: 51M-1063 6-Oct-15 11. Crown Mouldings **Entrance Vestibule** N/A Kitchen/Breakfast N/A Main Hall Den/Library N/A N/A **Living Room** N/A **Lower Landing** N/A N/A **Dining Room Family Room** N/A Comment ** Refer to Construction Summary

| ain Floor | GREENPARK WARM GREY | | |
|--------------------|---------------------|--|--|
| Second Floor | GREENPARK WARM GREY | | |
| | 7701 | | |
| * Refer to Constru | ionor Cammary | | |
| Refer to constit | ionon Cammary | | |
| Trefer to constit | edon Camma, | | |
| react to constit | edon Gamma, | | |

| ireplace Type D.V GAS FIREPLACE Mantle Type M1 STANDARD WHITE Surround BIANCO MARBLE Comment | Living Room | Family Room | Other Room - Specify |
|--|-------------------------------|---------------------------|---------------------------|
| Mantle Type M1 STANDARD Colour / Stain WHITE | PurchasedAs Per Plan N/A | PurchasedAs Per Plan N/A | PurchasedAs Per Plan N/ |
| Iantle Type M1 STANDARD Olour / Stain WHITE urround BIANCO MARBLE earth omment | \circ \circ \bullet | \circ \bullet \circ | \circ \circ \bullet |
| Dlour / Stain WHITE Urround BIANCO MARBLE Dearth Domment | replace Type | D.V GAS FIREPLACE | |
| earth BIANCO MARBLE Comment | antle Type | M1 STANDARD | |
| earth omment | olour / Stain | WHITE | |
| omment | urround | BIANCO MARBLE | |
| | earth | | |
| Refer to Construction Summary | | | |
| | Refer to Construction Summary | | |
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Initial:_____



Purchaser: SUTHAKARAN NALLANATHAN Property: 5

Telephone Res. / Bus: (416) 843-4331 / Project: Bradford Capital Holdings Inc.

Decor Advisor: Monica Ceresna Model and Elevation: The Barossa 8 (38-8C) Elev B

Lock Date: 14-Mar-16 6-Oct-15 **Plan #**: 51M-1063

| 14. Heating and Air Conditioning | |
|----------------------------------|-------------------------|
| Air Conditioning | Gas Provisions Stove |
| Gas Provisions Dryer | Gas Provisions Barbecue |
| Comment | |
| ** Refer to Construction Summary | |
| | |
| | |
| | |
| | |
| | |
| | |
| 15. General Comments | |
| | |
| ** Refer to Construction Summary | |
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| Disclain | nere | s and Notes |
|------------------------------|------|---|
| Purchaser Initials | | |
| | 1) | Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing. |
| | 2) | Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full. |
| | 3) | The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability. |
| | 4) | The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers. |
| This Interi | or (| Colour Selection is final and approved by: |
| Signature: | | Date: |



Purchaser: SUTHAKARAN NALLANATHAN Property: 5

Telephone Res. / Bus: (416) 843-4331 / Project: Bradford Capital Holdings Inc.

Decor Advisor: Monica Ceresna Model and Elevation: The Barossa 8 (38-8C) Elev B

Lock Date: 14-Mar-16 6-Oct-15 **Plan #:** 51M-1063

GreenValley Barossa & Elev B Lot #5 **38**' singles BREAKFAST GREAT ROOM OPT. COFFERED CENT DINING LAUNDRY cpach PORCH GARAGE 18'4'x21'0' Ground Floor Elevation A



