



CONSTRUCTION SUMMARY

60 Right - 1 - The Sedona 1 (30-1) Elev A  
CABINETRY

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Inv.376           | 1 - CABINETRY - KITCHEN - GROUP 3 VIKING 3       |
| Line3430          | Note:                                            |
| 11Oct15 / 24Nov15 |                                                  |
| Inv.376           | 1 - VANITY - MAIN BATHROOM - GROUP 3 VIKING 3    |
| Line3432          | Note:                                            |
| 11Oct15 / 24Nov15 |                                                  |
| Inv.376           | 1 - VANITY - ENSUITE BATHROOM - GROUP 3 VIKING 3 |
| Line3431          | Note:                                            |
| 11Oct15 / 24Nov15 |                                                  |
| Inv.376           | 1 - CABINETRY - LAUNDRY ROOM - GROUP 3 VIKING 3  |
| Line3436          | Note:                                            |
| 11Oct15 / 24Nov15 |                                                  |

CABINETRY - ACCESSORIES

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv.376           | 1 - (J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE & CABINET 59CM DEEP) |
| Line3442          | Note:                                                                       |
| 11Oct15 / 24Nov15 |                                                                             |

CABINETRY - BASE CABINETS

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Inv.376           | 1 - (B05) BASE PIE CUT CORNER WITH PIANO HINGE                                |
| Line3440          | Note:                                                                         |
| 11Oct15 / 24Nov15 |                                                                               |
| Inv.376           | 1 - (B18) POTS & PANS DRAWER (MIN 60CM / MAX 90CM, SIZE SUBJECT TO FLOORPLAN) |
| Line3443          | Note:                                                                         |
| 11Oct15 / 24Nov15 |                                                                               |

CABINETRY - UPPER CABINETS

|                   |                             |
|-------------------|-----------------------------|
| Inv.376           | 1 - (A02)UPPER ANGLE CORNER |
| Line3441          | Note:                       |
| 11Oct15 / 24Nov15 |                             |

CEILINGS

|                  |                                  |
|------------------|----------------------------------|
| Inv.190          | 1 - SMOOTH CEILINGS - MAIN FLOOR |
| Line1657         | Note:                            |
| 18Jul15 / 3Sep15 |                                  |
| Inv.190          | 1 - SMOOTH CEILINGS - 2ND FLOOR  |
| Line1658         | Note:                            |
| 18Jul15 / 3Sep15 |                                  |

COUNTER TOP

|                   |                                       |
|-------------------|---------------------------------------|
| Inv.376           | 1 - COUNTER TOP - KITCHEN - UPGRADE 3 |
| Line3428          | Note:                                 |
| 11Oct15 / 24Nov15 |                                       |



CONSTRUCTION SUMMARY

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|                   |                                             |
|-------------------|---------------------------------------------|
| Inv.376           | 1 - COUNTER TOP - BREAKFAST BAR - UPGRADE 3 |
| Line3427          | Note:                                       |
| 11Oct15 / 24Nov15 |                                             |
| Inv.376           | 1 - COUNTER TOP - ENSUITE - UPGRADE 3       |
| Line3433          | Note:                                       |
| 11Oct15 / 24Nov15 |                                             |

DO NOT INSTALL

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Inv.376           | 3 - TOILET PAPER HOLDER, TOWEL RACKS, SOAP DISHES - DO NOT INSTALL IN ALL BATHROOMS |
| Line3437          | Note:                                                                               |
| 11Oct15 / 24Nov15 |                                                                                     |

ELECTRICAL

|                  |                                                                                 |
|------------------|---------------------------------------------------------------------------------|
| Inv.190          | 13 - POT LIGHT - LED - 1ST FLOOR NON INSULATED CEILING - PRICE IS PER POT LIGHT |
| Line1659         | Note: 9 IN GREAT ROOM, 4 IN DINING ROOM AS PER SKETCH                           |
| 18Jul15 / 3Sep15 |                                                                                 |
| Inv.190          | 1 - SEPERATE SWITCH FOR POTLIGHTS IN GREAT ROOM                                 |
| Line1661         | Note:                                                                           |
| 18Jul15 / 3Sep15 |                                                                                 |
| Inv.190          | 4 - POT LIGHT EXTERIOR                                                          |
| Line1663         | Note:                                                                           |
| 18Jul15 / 3Sep15 |                                                                                 |
| Inv.190          | 1 - DELETE STANDARD LIGHT FIXTURE IN GREAT ROOM                                 |
| Line1662         | Note:                                                                           |
| 18Jul15 / 3Sep15 |                                                                                 |

HARDWOOD FLOORING

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Inv.376           | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - MAIN HALL |
| Line3426          | Note:                                                                   |
| 11Oct15 / 24Nov15 |                                                                         |
| Inv.376           | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - DINING    |
| Line3425          | Note:                                                                   |
| 11Oct15 / 24Nov15 |                                                                         |
| Inv.376           | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - FAMILY    |
| Line3424          | Note:                                                                   |
| 11Oct15 / 24Nov15 |                                                                         |

HEATING & VENTILATION

|                  |                             |
|------------------|-----------------------------|
| Inv.190          | 1 - AIR CONDITIONER - 2 TON |
| Line1664         | Note:                       |
| 18Jul15 / 3Sep15 |                             |

PAINT AND STAIN



CONSTRUCTION SUMMARY

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|                   |                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.376           | 1 - STAIN OAK RAILINGS AND STAIRS - RAILINGS - PICKETS - NEWEL POST - NOSING - STRINGERS - TREADS AND RISERS - WROUGHT IRON PICKETS - COMPLETE- STAIN OAK - PRICE IS PER SET |
| Line3444          | Note:                                                                                                                                                                        |
| 11Oct15 / 24Nov15 |                                                                                                                                                                              |

PLUMBING

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| Inv.376           | 1 - SINK - KITCHEN - UNDERMOUNT SINK - PACIFIC                         |
| Line3429          | Note:                                                                  |
| 11Oct15 / 24Nov15 |                                                                        |
| Inv.376           | 2 - SINK - BATHROOM (VANITY) - UNDERMOUNT SINK - RECTANGULAR PORCELAIN |
| Line3435          | Note:                                                                  |
| 11Oct15 / 24Nov15 |                                                                        |

STAIRS AND RAILINGS / NOSINGS

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Inv.190          | 1 - UPGRADE RAILING - UPGRADE 2 - LEVEL 1 - WROUGHT IRON - BLACK |
| Line1665         | Note:                                                            |
| 18Jul15 / 3Sep15 |                                                                  |

TRIM CARPENTRY

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv.376           | 1 - INTERIOR TRIM - UPGRADE 2 - 3INCH BACKBAND CASING - 7 1/4 MDF BASEBOARD |
| Line3439          | Note:                                                                       |
| 11Oct15 / 24Nov15 |                                                                             |



INTERIOR COLOUR SCHEME

Purchaser:

JOAO PAULO PERDIZ

Telephone Res. / Bus:

(905) 252-6656 /

Decor Advisor:

Jessica Boardman

Lock Date:

11-Oct-15

Property:

60 Right

Project:

Bradford Capital Holdings Inc.

Model and Elevation:

The Sedona 1 (30-1) Elev A

Plan #:

51M-1063

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☐ Yes ☒ No

Exterior Colour Scheme: #4

1. Kitchen and Vanities

|                         | Style and Colour                         | Hardware |
|-------------------------|------------------------------------------|----------|
| Kitchen / Breakfast     | MANCHESTER MAPLE OYSTER CL - UPGRADE 1   | 9677     |
| Laundry Room            | MANCHESTER MAPLE ESPRESSO CL - UPGRADE 1 | 9677     |
| Powder Room             | N/A                                      | 9677     |
| Master Ensuite Bathroom | MANCHESTER MAPLE ESPRESSO CL - UPGRADE 1 | 9677     |
| Main Bth                | MANCHESTER MAPLE ESPRESSO CL - UPGRADE 1 |          |
|                         |                                          |          |
|                         |                                          |          |
|                         |                                          |          |
|                         |                                          |          |

Comment

(J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE & CABINET 59CM DEEP)  
(B05) BASE PIE CUT CORNER WITH PIANO HINGE  
(B18) POTS & PANS DRAWER (MIN 60CM / MAX 90CM, SIZE SUBJECT TO FLOORPLAN)  
(A02)UPPER ANGLE CORNER  
SINK - KITCHEN - UNDERMOUNT SINK - PACIFIC

2. Counter Top

|                         | Counter                   | Edge          |
|-------------------------|---------------------------|---------------|
| Kitchen / Breakfast     | 6600 NOUGAT - CAESARSTONE | STRAIGHT EDGE |
| Laundry Room            | 1573-60 FROSTY WHITE      |               |
| Powder Room             | N/A                       |               |
| Master Ensuite Bathroom | 6600 NOUGAT - CAESARSTONE | STRAIGHT EDGE |
| Main Bth                | WHITE CARRARA 4924-38     |               |
|                         |                           |               |
|                         |                           |               |
|                         |                           |               |
|                         |                           |               |

Comment

SINK - KITCHEN - UNDERMOUNT SINK - PACIFIC

3. Ceramic Flooring

|                         | Selection                 | Threshold |
|-------------------------|---------------------------|-----------|
| Entrance Vestibule      | MALENA ICE 46-164 13 X 13 |           |
| Main Hall               | SEE HARDWOOD DETAIL       |           |
| Kitchen / Breakfast     | MALENA ICE 46-164 13 X 13 |           |
| Laundry Room            | MALENA ICE 46-164 13 X 13 |           |
| Powder Room             | MALENA ICE 46-164 13 X 13 |           |
| Master Ensuite Bathroom | MALENA ICE 46-164 13 X 13 |           |
| Main Bath               | MALENA ICE 46-164 13 X 13 |           |
|                         |                           |           |
|                         |                           |           |
|                         |                           |           |
|                         |                           |           |

Comment



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Bradford Capital Holdings Inc.

Model and Elevation:

The Sedona 1 (30-1) Elev A

Plan #:

51M-1063

4. Ceramic Wall Tile

Master Ensuite Bathroom

Selection

Describe

Tub Deck Wall

MALENA ICE 52-189 8 X 10

Tub Deck

MALENA ICE 52-189 8 X 10

Tub Deck Skirt

MALENA ICE 52-189 8 X 10

Shower Stall

MALENA ICE 52-189 8 X 10

Main Bath Tub/Shower

MALENA ICE 52-189 8 X 10

Kitchen Backsplash

Delete all Ceramic Accessories (Paper Holder;Towel Bar; Soap Dishes)

Yes

No

Comment

\*\*\*\*\*DELETE ALL CEREAMIC ACCESSORIES IN ALL BATHROOMS\*\*\*\*\*

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Carpeting

Main Hall

SEE HARDWOOD DETAIL

Living Room

SEE HARDWOOD DETAIL

Dining Room

SEE HARDWOOD DETAIL

Family Room

SEE HARDWOOD DETAIL

Den / Library / Study

N/A

Basement Landing(If Applies)

N/A

Lower Landing (If Applies)

2369 SUN RIVER - 728 SUMAC

Upper Landing

2369 SUN RIVER - 728 SUMAC

Upper Hall

2369 SUN RIVER - 728 SUMAC

Master Bedroom

2369 SUN RIVER - 728 SUMAC

Bedroom #2

2369 SUN RIVER - 728 SUMAC

Bedroom #3

2369 SUN RIVER - 728 SUMAC

Bedroom #4

N/A

Bedroom #5

N/A

Underpad

Type

10MM STANDARD

Area

ALL CARPETED AREA

Carpet on Stairs

Capped

Runner - \*Upgrade

Comment

\*\* Refer to Construction Summary

Initial:\_\_\_\_\_

Page 2 of 6

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INTERIOR COLOUR SCHEME

|                              |                   |                             |                                |
|------------------------------|-------------------|-----------------------------|--------------------------------|
| <b>Purchaser:</b>            | JOAO PAULO PERDIZ | <b>Property:</b>            | 60 Right                       |
| <b>Telephone Res. / Bus:</b> | (905) 252-6656 /  | <b>Project:</b>             | Bradford Capital Holdings Inc. |
| <b>Decor Advisor:</b>        | Jessica Boardman  | <b>Model and Elevation:</b> | The Sedona 1 (30-1) Elev A     |
| <b>Lock Date:</b>            | 11-Oct-15         | 11-Oct-15                   | <b>Plan #:</b> 51M-1063        |

6. Hardwood

|                              |                                 |
|------------------------------|---------------------------------|
| Kitchen                      | SEE CERAMIC DETAIL              |
| Main Hall                    | 3" RED OAK - CARBON - UPGRADE 2 |
| Living Room                  | N/A                             |
| Dining Room                  | 3" RED OAK - CARBON - UPGRADE 2 |
| Family Room                  | 3" RED OAK - CARBON - UPGRADE 2 |
| Den / Library / Study        | N/A                             |
| Basement Landing(If Applies) | N/A                             |
| Lower Landing (If Applies)   | SEE CARPET DETAIL               |
| Upper Landing                | SEE CARPET DETAIL               |
| Upper Hall                   | SEE CARPET DETAIL               |
| Master Bedroom               | SEE CARPET DETAIL               |
| Bedroom #2                   | SEE CARPET DETAIL               |
| Bedroom #3                   | SEE CARPET DETAIL               |
| Bedroom #4                   | N/A                             |
| Bedroom #5                   |                                 |
|                              |                                 |

Comment

7. Plumbing Fixtures

|                         |                           |
|-------------------------|---------------------------|
| Powder Room             | BATH. SINK STANDARD-L4621 |
| Master Ensuite Bathroom | BATH. SINK STANDARD-L4621 |
| Main                    | BATH. SINK STANDARD-L4621 |
|                         |                           |
|                         |                           |
|                         |                           |
|                         |                           |

Waterline for Fridge

☐ Yes ☒ No

Comment

\*\* Refer to Construction Summary



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8. Trim Carpentry

|                       |                |                                 |      |                     |      |
|-----------------------|----------------|---------------------------------|------|---------------------|------|
| <b>Interior Doors</b> | STANDARD       | <b>Front Door Glass Inserts</b> | NONE | <b>Door Handles</b> | 3820 |
| <b>Interior Trim</b>  | UPGRADE 2 TRIM |                                 |      |                     |      |

Comment

INTERIOR TRIM - UPGRADE 2 - 3INCH BACKBAND CASING - 7 1/4 MDF BASEBOARD

\*\* Refer to Construction Summary

9. Electrical

|                           |                                                               |                                                               |                                                               |                                                                                         |
|---------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Plugs and Switches</b> | <input checked="" type="radio"/> White                        |                                                               |                                                               |                                                                                         |
| <b>Hood Fan</b>           | AS PER APPLIANCE PACKAGE                                      |                                                               |                                                               |                                                                                         |
| <b>Custom Fan Insert</b>  |                                                               |                                                               |                                                               |                                                                                         |
| <b>Appliances</b>         | <b>Built in Cooktop</b>                                       | <b>Built in Oven</b>                                          | <b>Gas Stove</b>                                              | <b>Microwave</b>                                                                        |
| <b>Comment</b>            | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input type="radio"/> OTR <input checked="" type="radio"/> No |

\*\* Refer to Construction Summary

10. Railings and Pickets

|                         |                                                                                 |               |        |
|-------------------------|---------------------------------------------------------------------------------|---------------|--------|
| <b>Railing Type</b>     | OAK                                                                             | <b>Colour</b> | CARBON |
| <b>SpindleType</b>      | UPGRADE 2 LEVEL 1 WROUGHT IRON                                                  | <b>Colour</b> | BLACK  |
| <b>Stringer / Riser</b> | OAK                                                                             | <b>Treads</b> | CARBON |
| <b>Comment</b>          | <b>Oak Stairs</b> <input checked="" type="radio"/> Yes <input type="radio"/> No |               |        |

\*\* Refer to Construction Summary



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|                              |                   |                             |                                |
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11. Crown Mouldings

|                                  |      |  |                          |      |  |
|----------------------------------|------|--|--------------------------|------|--|
| <b>Entrance Vestibule</b>        | NONE |  | <b>Kitchen/Breakfast</b> | NONE |  |
| <b>Main Hall</b>                 | NONE |  | <b>Den/Library</b>       | NONE |  |
| <b>Living Room</b>               | NONE |  | <b>Lower Landing</b>     | NONE |  |
| <b>Dining Room</b>               | NONE |  |                          |      |  |
| <b>Family Room</b>               | NONE |  |                          |      |  |
| <b>Comment</b>                   |      |  |                          |      |  |
| ** Refer to Construction Summary |      |  |                          |      |  |

12. Wall Paint

|                                    |                                                               |
|------------------------------------|---------------------------------------------------------------|
| <b>Main Floor</b>                  | GREENPARK WARM GREY                                           |
| <b>Second Floor</b>                | GREENPARK WARM GREY                                           |
|                                    | 7701                                                          |
| <b>Smooth Ceilings First Floor</b> | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| <b>Comment</b>                     |                                                               |
| ** Refer to Construction Summary   |                                                               |

13. Fireplace

|                                  |                                                                              |                                                                              |                                                                              |
|----------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                                  | <b>Living Room</b>                                                           | <b>Family Room</b>                                                           | <b>Other Room - Specify</b>                                                  |
|                                  | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     |
|                                  | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> |
| <b>Fireplace Type</b>            |                                                                              |                                                                              |                                                                              |
| <b>Mantle Type</b>               |                                                                              |                                                                              |                                                                              |
| <b>Colour / Stain</b>            |                                                                              |                                                                              |                                                                              |
| <b>Surround</b>                  |                                                                              |                                                                              |                                                                              |
| <b>Hearth</b>                    |                                                                              |                                                                              |                                                                              |
| <b>Comment</b>                   |                                                                              |                                                                              |                                                                              |
| ** Refer to Construction Summary |                                                                              |                                                                              |                                                                              |





INTERIOR COLOUR SCHEME

|                       |                   |                      |                                |
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| Purchaser:            | JOAO PAULO PERDIZ | Property:            | 60 Right                       |
| Telephone Res. / Bus: | (905) 252-6656 /  | Project:             | Bradford Capital Holdings Inc. |
| Decor Advisor:        | Jessica Boardman  | Model and Elevation: | The Sedona 1 (30-1) Elev A     |
| Lock Date:            | 11-Oct-15         | 11-Oct-15            | Plan #: 51M-1063               |

14. Heating and Air Conditioning

|                                  |                         |
|----------------------------------|-------------------------|
| Air Conditioning                 | Gas Provisions Stove    |
| Gas Provisions Dryer             | Gas Provisions Barbecue |
| Comment                          |                         |
| ** Refer to Construction Summary |                         |

15. General Comments

|                                  |
|----------------------------------|
| ** Refer to Construction Summary |
|----------------------------------|

Disclaimers and Notes

|                                                          |                                                                                                                                                                                                                        |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purchaser Initials                                       |                                                                                                                                                                                                                        |
|                                                          | 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.                                                                          |
|                                                          | 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.                                                                                    |
|                                                          | 3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability. |
|                                                          | 4) The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.                                              |
| This Interior Colour Selection is final and approved by: |                                                                                                                                                                                                                        |
| Signature:_____                                          | Date: _____                                                                                                                                                                                                            |

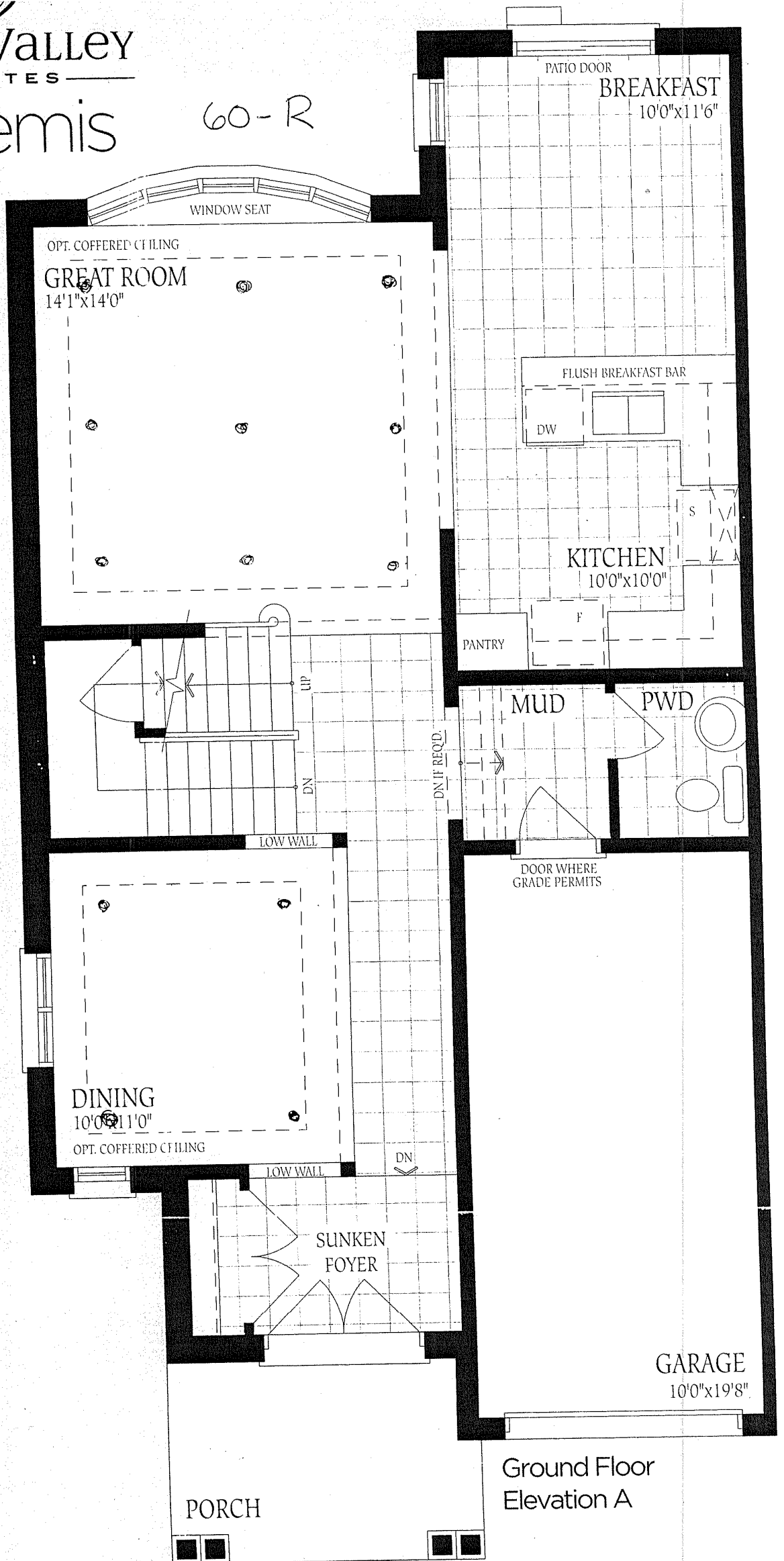


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|                              |                   |                             |                                |
|------------------------------|-------------------|-----------------------------|--------------------------------|
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| <b>Lock Date:</b>            | 11-Oct-15         | 11-Oct-15                   | <b>Plan #:</b> 51M-1063        |

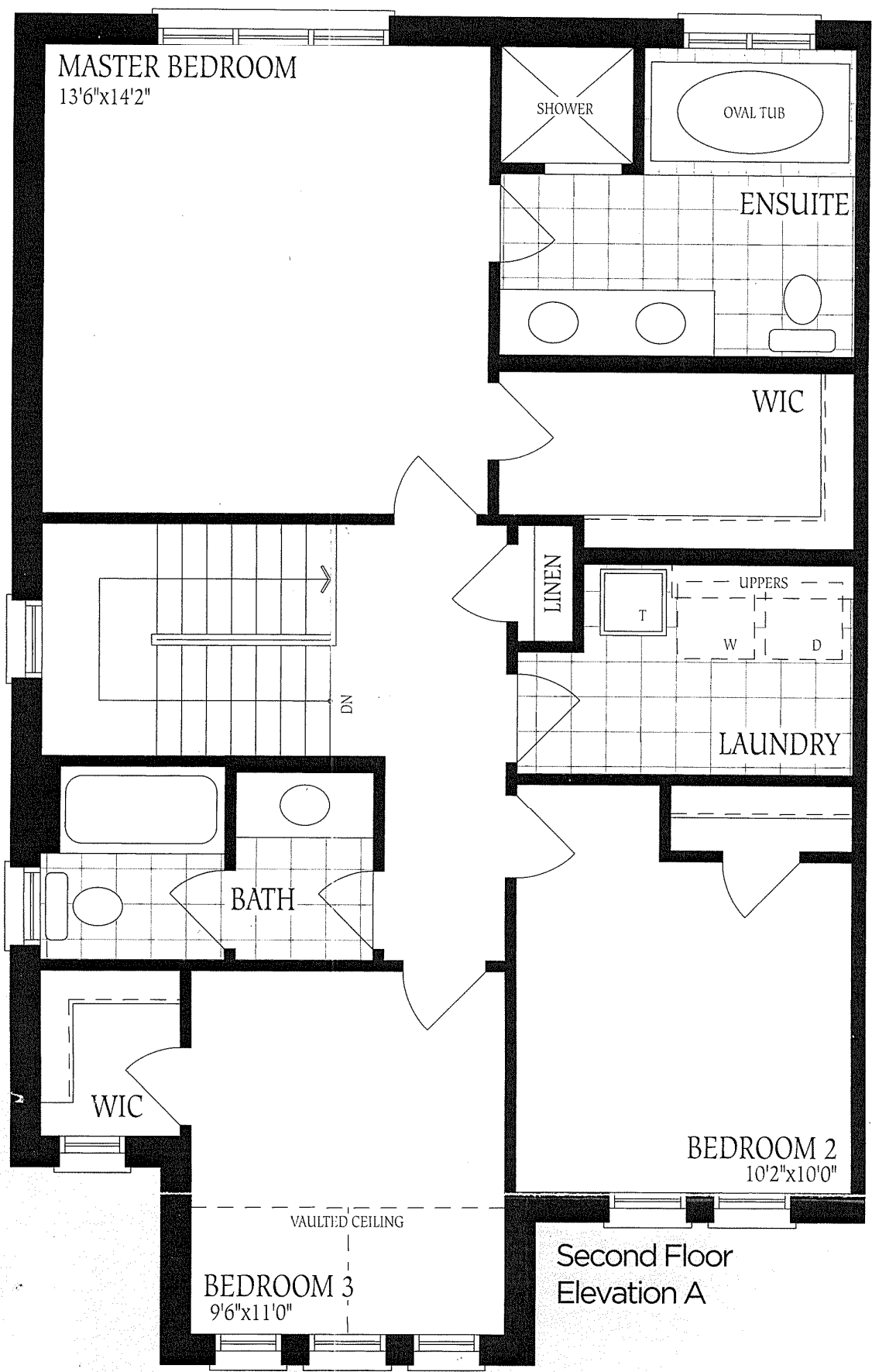
30' semis

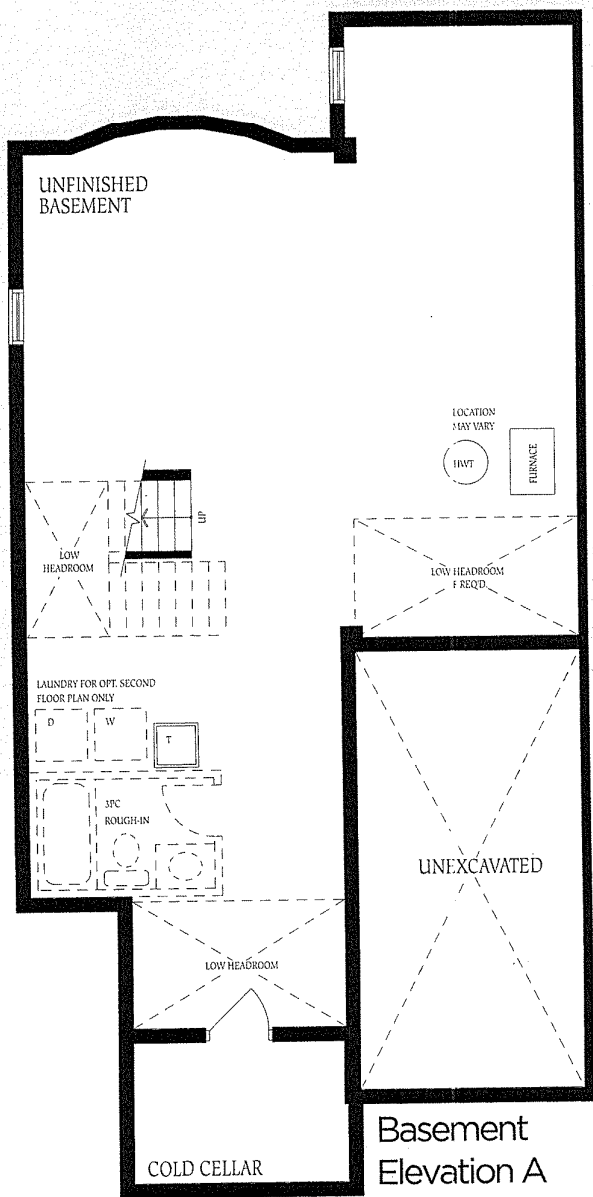
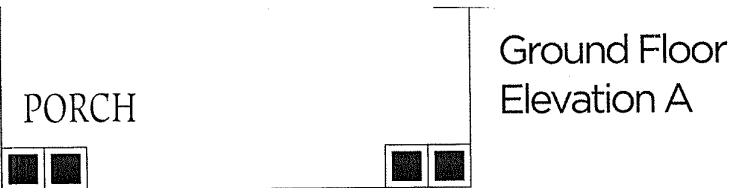
60-R



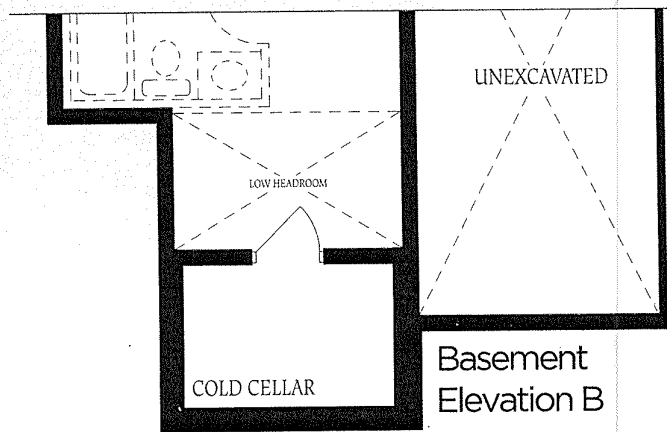
The Sedona 1 1935 SQ.FT.

60-R  
no changes made





60-R  
no changes  
made



The  
cons  
of the  
floor