



CONSTRUCTION SUMMARY

65 Right - 1 - The Sedona 4 (30-4) Elev B  
CEILINGS

|                 |                                  |
|-----------------|----------------------------------|
| Inv.136         | 1 - SMOOTH CEILINGS - MAIN FLOOR |
| Line1447        | Note:                            |
| 2Jul15 / 3Sep15 |                                  |
| Inv.136         | 1 - SMOOTH CEILINGS - 2ND FLOOR  |
| Line1448        | Note:                            |
| 2Jul15 / 3Sep15 |                                  |

ELECTRICAL

|                 |                                  |
|-----------------|----------------------------------|
| Inv.136         | 1 - 200 AMP SERVICE - UPGRADE TO |
| Line1450        | Note:                            |
| 2Jul15 / 3Sep15 |                                  |

HARDWOOD FLOORING

|                 |                                                                                |
|-----------------|--------------------------------------------------------------------------------|
| Inv.136         | 1 - HARDWOOD - STANDARD - 2¼ MERCIER SOLID OAK - STANDARD COLOURS - LANDING    |
| Line1456        | Note:                                                                          |
| 2Jul15 / 3Sep15 |                                                                                |
| Inv.136         | 1 - HARDWOOD - STANDARD - 2¼ MERCIER SOLID OAK - STANDARD COLOURS - UPPER HALL |
| Line1457        | Note:                                                                          |
| 2Jul15 / 3Sep15 |                                                                                |

HEATING & VENTILATION

|                 |                                         |
|-----------------|-----------------------------------------|
| Inv.136         | 1 - GAS LINE - ROUGH IN GAS LINE -STOVE |
| Line1458        | Note:                                   |
| 2Jul15 / 3Sep15 |                                         |

PLUMBING

|                  |                                                           |
|------------------|-----------------------------------------------------------|
| Inv.393          | 1 - ICE MAKER ROUGH IN - WATERLINE TO FRIDGE FOR ICEMAKER |
| Line3804         | Note:                                                     |
| 26Oct15 / 3Nov15 |                                                           |

STAIRS AND RAILINGS / NOSINGS

|                 |                                                                |
|-----------------|----------------------------------------------------------------|
| Inv.136         | 1 - UPGRADE RAILING - UPGRADE 2 - LEVEL 3 - WROUGHT IRON- GREY |
| Line1468        | Note:                                                          |
| 2Jul15 / 3Sep15 |                                                                |