

**THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1**  
**AMENDMENT TO THE AGREEMENT OF PURCHASE AND SALE**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and

**MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit")

It is hereby understood and agreed between the Vendor and the Purchaser that the following change(s) shall be made to the above-mentioned Agreement of Purchase and Sale, and except for such change(s) noted below, all other terms and conditions of the Agreement shall remain as stated therein, and time shall continue to be of the essence.

**DELETE:**

The undersigned, MUSTAFA KHAN (collectively, the "Purchaser")

**INSERT:**

The undersigned, NIGHAT MUSTAFA (collectively, the "Purchaser")

Address: 118 Malta Avenue, Brampton, ON, L6Y 4C7

Phone Number: 647-864-0606

Drivers Licence #: M9461-59207-85115

Date of Birth: January 15, 1978

Relationship to Original Purchaser: Wife

Dated at **Mississauga, Ontario** this 25 day of July **2012**.

**SIGNED, SEALED AND DELIVERED**

In the Presence of:

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Purchaser - MUSTAFA KHAN

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Purchaser - NIGHAT MUSTAFA

Accepted at MISSISSAUGA this 1 day of AUGUST **2012**.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

Per:  c/s

Authorized Signing Officer  
I have the authority to bind the Corporation.

THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1

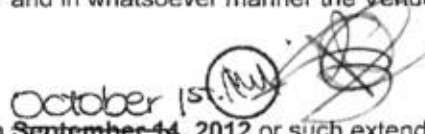
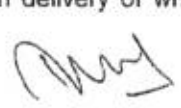
AGREEMENT OF PURCHASE AND SALE

The undersigned, **MUSTAFA KHAN** (collectively, the "**Purchaser**"), hereby agrees with **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "**Vendor**") to purchase the proposed residential unit noted above, substantially as outlined for identification purposes only on the floor plan attached hereto as Schedule "C", and finished substantially in accordance with the features and finishes described in Schedule "A" hereto annexed, together with **one (1)** parking unit and **one (1)** locker unit to be allocated by the Vendor in its sole discretion and which may be re-designated by the Vendor, in its sole discretion, being (proposed) unit(s) in the Condominium, to be registered against those lands and premises situated in the City of Mississauga, Regional Municipality of Peel, being presently comprised of a portion of Part of Lot 19, Concession 2, North of Dundas Street (hereinafter called the "**Property**"), together with an undivided interest in the common elements appurtenant to such unit(s) and the exclusive use of those parts of the common elements attaching to such unit(s), as set out in the proposed Declaration (collectively, the "**Unit**") on the following terms and conditions:

**PURCHASE PRICE:**

1. The purchase price of the Unit (the "Purchase Price") is **Two Hundred Forty-Nine Thousand Nine Hundred (\$249,900.00)** DOLLARS in lawful money of Canada, inclusive of HST as set out in and subject to paragraph 6 (g) of this Agreement, payable as follows:
  - (a) to Harris, Sheaffer LLP, in Trust, (the "**Vendor's Solicitors**" or "**Escrow Agent**" or "**Trustee**") in the following amounts at the following times, by cheque or bank draft, as deposits pending completion or other termination of this Agreement and to be credited on account of the Purchase Price on the Unit Transfer Date:
    - (i) the sum of **Two Thousand (\$2,000.00)** Dollars submitted with this Agreement;
    - (ii) the sum of **Ten Thousand Four Hundred Ninety-Five (\$10,495.00)** Dollars submitted with this Agreement and post dated thirty (30) days following the date of execution of this Agreement by the Purchaser;
    - (iii) the sum of **Twelve Thousand Four Hundred Ninety-Five (\$12,495.00)** Dollars submitted with this Agreement and post dated ninety (90) days following the date of execution of this Agreement by the Purchaser;
    - (iv) the sum of **Twelve Thousand Four Hundred Ninety-Five (\$12,495.00)** Dollars submitted with this Agreement and post dated one hundred and twenty (120) days following the date of execution of this Agreement by the Purchaser;
  - (b) the sum of **Twelve Thousand Four Hundred Ninety-Five (\$12,495.00)** Dollars by certified cheque or bank draft on the Occupancy Date;
  - (c) the balance of the Purchase Price by certified cheque on the Unit Transfer Date, subject to the adjustments hereinafter set forth;
  - (d) the Purchaser agrees to pay the sum as hereinbefore set out in sub-paragraphs 1(a) and 1(b) as deposits by cheque payable to the Escrow Agent with such last-mentioned party to hold such funds in trust as the escrow agent acting for and on behalf of the Tarion Warranty Corporation ("**TWC**") under the provisions of a Deposit Trust Agreement ("**DTA**") with respect to this proposed condominium on the express understanding and agreement that as soon as prescribed security for the said deposit money has been provided in accordance with Section 81 of the *Condominium Act*, the Escrow Agent shall be entitled to release and disburse said funds to the Vendor (or to whomsoever and in whatsoever manner the Vendor may direct).

**OCCUPANCY DATE/UNIT TRANSFER DATE:**

2. (a) The Purchaser shall occupy the Unit on **September 14, 2012** or such extended or accelerated date that the Unit is substantially completed by the Vendor for occupancy by the Purchaser in accordance with the terms of this Agreement (the "**Occupancy Date**").  

  - (b) The transfer of title to the Unit shall be completed on the later of the Occupancy Date or a date established by the Vendor in accordance with Paragraph 14 hereof (the "**Unit Transfer Date**").
  - (c) In the event that the Agreement is executed and accepted by the Vendor while the Purchaser is in attendance at the sales office then, in such event, the Purchaser acknowledges that the completion of the transaction contemplated by this Agreement is conditional for a period of three (3) days from the date of mutual acceptance of this Agreement, upon the head office of the Vendor approving this Agreement. In the event that no notice of termination for non-satisfaction of this condition has been delivered by the Vendor to the Purchaser within this three (3) day period then the condition shall be deemed to have been irrevocably waived and satisfied with no further notice being required to be delivered by the Vendor. In the event that the Agreement is not executed and accepted by the Vendor while the Purchaser is at the sales office then, notwithstanding anything herein contained to the contrary, if the Purchaser has not delivered to the Vendor an acknowledgment of receipt of each of the Vendor's disclosure statement and a copy of this Agreement duly executed by both parties hereto in order to evidence the commencement of the Purchaser's ten (10) day statutory rescission period by no later than the third day following the date of the Purchaser's execution of this Agreement, then the Vendor may terminate the Agreement at any time thereafter upon delivery of written notice to the Purchaser.
- 

Additional Provisions and Schedules :

Paragraphs 3 through 50 and the following Schedules are integral parts of this Agreement and are contained on subsequent pages.

Schedule "A" - Features and Finishes

Schedule "B" - Terms of Occupancy Licence

Schedule "C" - Floor Plan of Residential Unit

The Purchaser acknowledges that he or she received all pages of, schedules and addendums to this Agreement.

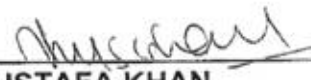
DATED at **Mississauga, Ontario** this 14 day of July 2012.

The undersigned accepts the above offer and agrees to complete this transaction in accordance with the terms thereof.

**SIGNED, SEALED AND DELIVERED**

In the Presence of:

  
Witness:

  
Purchaser: **MUSTAFA KHAN**

**May 23, 1979**

Date of Birth:

--

SIN:

**K3175-57107-90523**

Drivers License #:

Purchaser's Solicitor:

Purchaser Address:

**118 MALTA AVE  
BRAMPTON, ONTARIO  
L6Y 4C7**

Purchaser Telephone(s):


**(647) 864-0606 (H)  
(B)**

Purchaser E-mail(s):

DATED at Mississauga this 14 day of JULY 2012.

**VENDOR'S SOLICITOR  
HARRIS, SHEAFFER LLP  
Suite 610 - 4100 Yonge Street  
Toronto, Ontario M2P 2B5  
Attn: Jeffrey P. Silver**

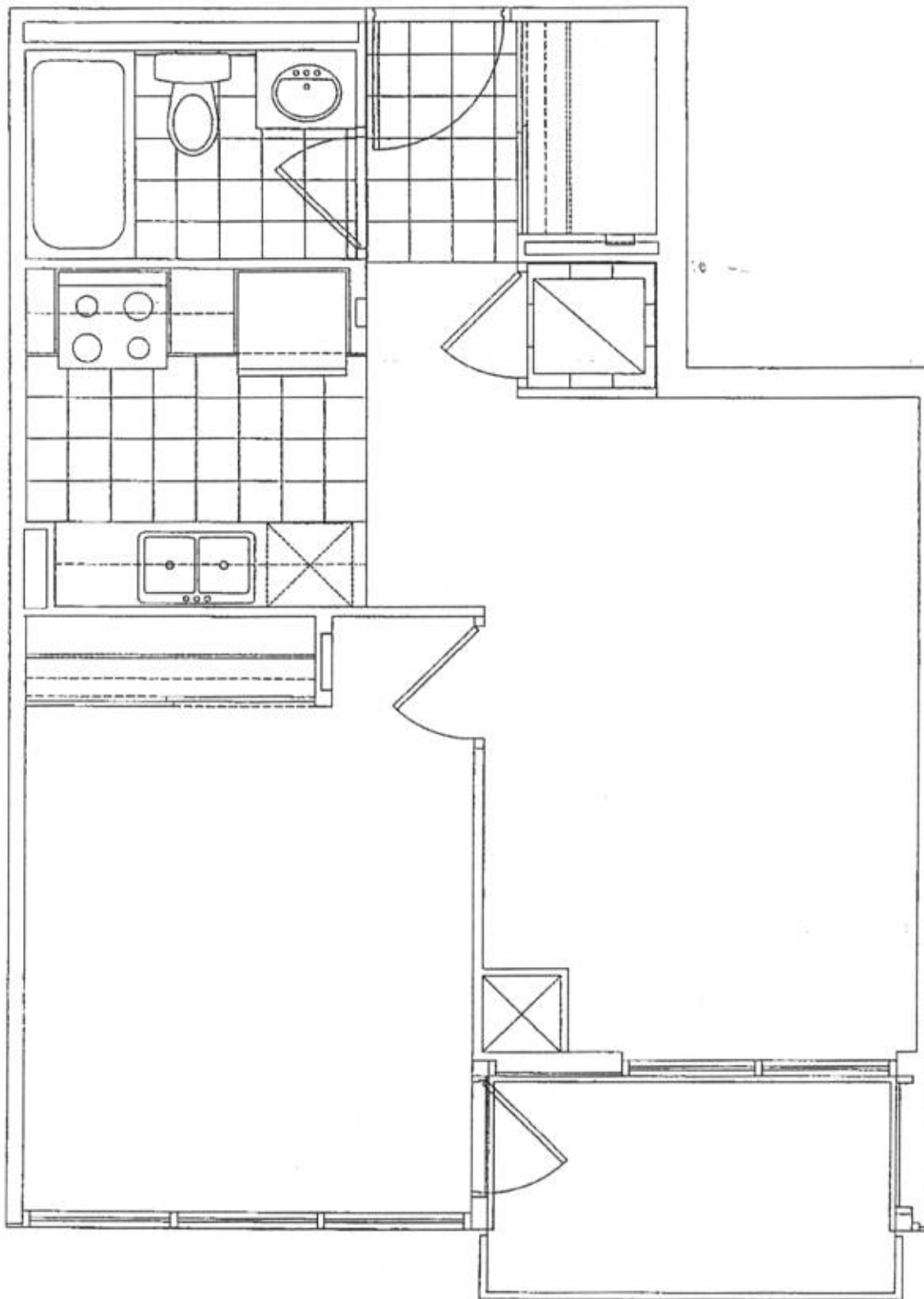
**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

PER:   
Authorized Signing Officer  
I have the authority to bind the Corporation

# SCHEDULE "C"

TO AGREEMENT OF  
PURCHASE AND SALE

Unit 14 Level 3 Suite 315



This plan is not to be scaled and is subject to architectural review and revision, including, without limitation, the Unit being constructed with a layout that is the reverse of that set out above. All details and dimensions, if any, are approximate, and subject to change without notice in order to comply with building site conditions, and municipal, structural and Vendor and / or architectural requirements. Floor plans and dimensions, if any, are subject to change without notice. Balconies and Terraces are exclusive use common elements, shown for display purposes only and location and size are subject to change without notice. Materials and specifications are as per vendor's samples and are subject to change without notice. Window size and type may vary.

## KEY PLAN



Purchaser's Initials                       
Purchaser's Initials                       
Vendor's Initials                     

E.&O.E.

14 OCT 2008

# THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1

## PURCHASER'S ACKNOWLEDGEMENT

**AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor/Declarant")

Sale to **MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit") and any related parking or locker units in connection therewith in the proposed condominium project being marketed and developed by the Vendor/Declarant as "The Residences at Parkside Village-Tower One" (the "**Condominium Project**") in the City of Mississauga, Regional Municipality of Peel.

**THE UNDERSIGNED**, being the Purchaser(s) of the above-noted Residential Unit hereby acknowledge(s) having received from the Vendor/Declarant, the following documentation pertaining to the Condominium Project:

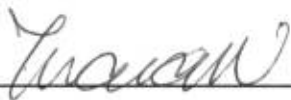
1. The current Disclosure Statement (including the Table of Contents).
2. The proposed Budget Statement for the one year period immediately following the registration of the Condominium Project and monthly common expense by unit type schedule.
3. The proposed Declaration.
4. The proposed By-Law No. 1.
5. The proposed By-Law No. 2 together with (draft) Three-Way Shared Facilities Agreement among the Tower Condominiums.
6. The proposed By-Law No. 3 together with (draft) Reciprocal Easement Cost Sharing Agreement between the Tower Condominiums and the Commercial Component.
7. The proposed Rules governing the use of the units and common elements.
8. The proposed Management Agreement.
9. The preliminary draft Plan of Condominium.
10. A copy of the Schedule which the Vendor (/Declarant) intends to deliver to the condominium corporation, pursuant to Section 43(5) (h) of the Condominium Act (Ontario), setting out what constitutes a standard unit for each class of unit.
11. A copy of the fully executed Agreement of Purchase and Sale by the Vendor and Purchaser.

The Purchaser hereby acknowledges that the purpose of a disclosure statement is to enable the Purchaser to review the documents which will govern this proposed Condominium Project and to make a determination as to whether the Purchaser wishes to complete the purchase and sale transaction set out in the Agreement of Purchase and Sale.

The Purchaser is hereby advised that the Purchaser is entitled to rescind the Agreement of Purchase and Sale and receive the return of the deposit monies provided for in the Agreement of Purchase and Sale without interest or deduction by delivering written notice to the Vendor or its solicitor within ten (10) days of the later of the date that the Purchaser receives the Disclosure Statement and the date that the Purchaser receives a copy of the Agreement of Purchase and Sale executed by the Vendor/Declarant and the Purchaser, being the date of this Acknowledgment.

DATED at **Mississauga, Ontario** this 18 day of July **2012**.

Witness:



Purchaser: **MUSTAFA KHAN**



**THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1**  
**AMENDMENT TO THE AGREEMENT OF PURCHASE AND SALE**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and

**MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit")

It is hereby understood and agreed between the Vendor and the Purchaser that the following change(s) shall be made to the above-mentioned Agreement of Purchase and Sale, and except for such change(s) noted below, all other terms and conditions of the Agreement shall remain as stated therein, and time shall continue to be of the essence.

**DELETE:**

- (ii) the sum of Ten Thousand Four Hundred Ninety Five (\$10,495.00) Dollars submitted with this Agreement and post dated thirty (30) days following the date of execution of this Agreement by the Purchaser;
- (iii) the sum of Twelve Thousand Four Hundred Ninety Five (\$12,495.00) Dollars submitted with this Agreement and post dated ninety (90) days following the date of execution of this Agreement by the Purchaser;
- (iv) the sum of Twelve Thousand Four Hundred Ninety Five (\$12,495.00) Dollars submitted with this Agreement and post dated one hundred and twenty (120) days following the date of execution of this Agreement by the Purchaser;

**INSERT:**

- (ii) the sum of Eight Thousand (\$8,000.00) Dollars submitted with this Agreement and post dated thirty (30) days following the date of execution of this Agreement by the Purchaser;

Dated at **Mississauga, Ontario** this 14 day of July 2012.

**SIGNED, SEALED AND DELIVERED**

In the Presence of:

Witness

Purchaser - MUSTAFA KHAN

Accepted at Mississauga this 16 day of JULY 2012.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

Per:

Authorized Signing Officer  
I have the authority to bind the Corporation.



**THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1**  
**ADDENDUM TO THE AGREEMENT OF PURCHASE AND SALE**  
**FINISHES / EXTRAS**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and

**MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit")

1. The Vendor's acceptance hereof hereby constitutes the Vendor's agreement to carry out the change(s), as requested by the Purchaser and set out in Paragraph No. 3 below.
2. Notwithstanding the Vendor's agreement to so carry out said change(s), the Purchaser acknowledges that the Vendor's agreement hereto is subject to the following terms and conditions:
  - a. the cost(s) of said change(s) to the Purchaser cannot be determined by the Vendor prior to its acceptance hereof;
  - b. at such time as the Vendor notifies the Purchaser as to the cost(s), the Purchaser shall pay said amount to the Vendor, within five (5) business days from so being notified. Failure to pay for said change(s) as agreed herein shall be deemed by the Vendor as the Purchaser's rescinding of said change(s) requested and the Vendor shall be at liberty to complete the Unit to its original specifications;
  - c. in addition to all other reasonable costs, additional charge(s) may be made for professional fees incurred by the Vendor from its architects, engineers, etc., for the purpose of incorporating the Purchaser's change(s); and
  - d. any credit(s) issued to the Purchaser as a result of item(s) to be deleted, shall be based on credit(s) issued to the Vendor by the subcontractors/trades responsible for the item(s) so deleted, and in this regard the Purchaser acknowledges that said credit(s) are calculated on contract prices for the entire project and may be substantially less than retail prices normally charged for such item(s).
3. The change(s) requested by the Purchaser are/is as follows:
  - a. **The Vendor agrees to supply and install Stainless Steel Kitchen Appliances consisting of Fridge, Range, Dishwasher and Microwave Hood Fan Combination as per Vendor's samples at no additional cost.**
  - b. **The Vendor agrees to supply and install Blinds throughout as per Vendor's samples at no additional cost.**
  - c. **the vendor agrees to supply + install a medicine cabinet in the**
4.
  - a. In the event that the purchase and sale transaction is not completed for any reason all moneys paid for changes will not be refunded.
  - b. If any of the extras ordered by the Purchaser remain incomplete in whole or in part on the Occupancy Date, the Vendor may provide an undertaking to complete the extra(s) within a reasonable period of time which the Purchaser shall accept without any holdback; or not provide the extra(s) or not complete the extra(s) in its sole discretion whereupon the Vendor shall refund to the Purchaser by an adjustment on the Unit Transfer Date that portion of the amount paid by the Purchaser as allocated to the extra(s) which were not provided or remain incomplete as determined by the Vendor, which credit shall be accepted by the Purchaser as full and final settlement of any claim the Purchaser may have with respect to the extra(s) which were not provided or are incomplete.
5. The Purchaser acknowledges that construction and/or installation of any specified change(s) may result in delays in the completion of construction of the Unit due to availability of services, materials and/or supplies. The Purchaser covenants and agrees to complete the Agreement notwithstanding that the Unit may not be completed in accordance with the terms and provisions of the Agreement as a result of such delays.

In witness where of I/We have hereunto set forth my/our hand(s) and seal(s) this 14 day of July 2012.

  
Witness:


  
Purchaser: **MUSTAFA KHAN**

THE UNDERSIGNED hereby accepts this offer.

DATED at Mississauga this 16 day of JULY 2012.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

PER:

  
Authorized Signing Officer  
I have the authority to bind the Corporation

**THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1**  
**ADDENDUM TO THE AGREEMENT OF PURCHASE AND SALE**  
**DECORATING ALLOWANCE INCENTIVE**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and

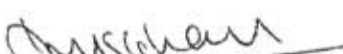
**MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit")

- (a) In further consideration of the Purchaser entering into this Agreement and provided that the Purchaser is not in default at any time under this Agreement, the Vendor agrees to credit the Purchaser:
- A decorating allowance of **Fourteen Thousand Dollars (\$14,000)**. The Purchaser and Vendor acknowledge and agree that the Vendor shall credit the decorating allowance on the statement of adjustments for the Property on the Unit Transfer Date.
- (b) The Vendor's obligation to provide the Decorating Allowance is personal to the Purchaser and is not transferable or assignable and shall automatically terminate without notice or any further process, if this Agreement (or any interest therein) or title to the Property is transferred or assigned by the Purchaser (even though the Vendor may have consented to such transfer or assignment). Furthermore, and without limiting anything contained herein: (i) the provisions of the Decorating Allowance shall automatically terminate without notice or any further process if the Purchaser defaults in any of the provisions of the Agreement and notwithstanding that such default is cured or rectified; and (ii) the Vendor's obligation to provide the Decorating Allowance is conditional upon the Purchaser closing on the transaction contemplated under the Agreement.
- (c) The Purchaser acknowledges that pursuant to paragraph 6 (g). of the Agreement, the Purchaser assigns and transfers to the Vendor all of the Purchaser's right, title and interest in and to the Rebate and authorizes and directs the relevant Governmental Authorities to pay or credit the Rebate directly to the Vendor.

DATED at **Mississauga, Ontario** this 14 day of July 2012.


  
\_\_\_\_\_  
Witness:

  
\_\_\_\_\_  
Purchaser: **MUSTAFA KHAN**

THE UNDERSIGNED hereby accepts this offer.

DATED at Mississauga this 16 day of JULY 2012.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

PER:   
\_\_\_\_\_  
Authorized Signing Officer  
I have the authority to bind the Corporation



**THE RESIDENCES AT PARKSIDE VILLAGE - TOWER 1**  
**AMENDMENT TO THE AGREEMENT OF PURCHASE AND SALE**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and

**MUSTAFA KHAN** (the "Purchaser")

Suite **315** Tower **1** Unit **14** Level **3** (the "Unit")

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**DELETE:**

The undersigned, MUSTAFA KHAN (collectively, the "Purchaser")

**INSERT:**

The undersigned, NIGHAT MUSTAFA (collectively, the "Purchaser")

Address: 118 Malta Avenue, Brampton, ON, L6Y 4C7

Phone Number: 647-864-0606

Drivers Licence #: M9461-59207-85115

Date of Birth: January 15, 1978

Relationship to Original Purchaser: Wife

Dated at **Mississauga, Ontario** this 25 day of July 2012.

**SIGNED, SEALED AND DELIVERED**

In the Presence of:

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Purchaser - MUSTAFA KHAN

[Signature]  
Purchaser - NIGHAT MUSTAFA

Accepted at Mississauga this 11 day of August 2012.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

Per: [Signature] c/s


Authorized Signing Officer  
I have the authority to bind the Corporation.



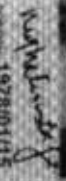
M. Khan  
1979/05/23

1. NAME / NOM	KHAN, MUSTAFA		
2. ADDRESS / ADRESSE	118 MALTA AVE BRAMPTON, ON, L6Y 4C7		
3. LICENCE NUMBER / NUMERO DE PERMIS	K3175 - 57107 - 90523		
4. DATE OF BIRTH / DATE DE NAISSANCE	2010/08/30	EXP / EXP	2014/07/14
5. SEX / SEXE	M	6. HEIGHT / HAUTEUR	185 cm
7. EYES / YEUX	BROWN / BRUN	8. HAIR / CHEVEUX	BROWN / BRUN
9. CLASS / CLASSE	A	10. EXPIRATION DATE / DATE D'EXPIRATION	K3175-57107-90523 1979/05/23
11. CORRECTIVE LENSES / LENTILLES CORRECTIVES	ZX		
12. PHOTO / PHOTO	[Blurred photo area]		
13. SIGNATURE / SIGNATURE	[Blurred signature area]		
14. COMMENTS / REMARQUES	*6726888*		

Ontario  
UNIVERSITY OF  
Permis de conduire CANADA



**MUSTAFA,  
NOHAT**  
118 WALTA AVE  
BRAMPTON, ON, L6Y 4C7  
**M9461 - 59207 - 85115**  
2011/05/07  
CA6221962  
F  
G2  
158 cm

  
1978/01/15  
19627722

- Wife

- 697-864-0606

MR MUSTAFA KHAN  
118 MALTA AVE  
BRAMPTON ON L6Y 4C7

089

DATE 20120714  
Y Y Y M M D

PAY TO THE ORDER OF Harris Sheaffer LLP In trust \$ 2,000

Two thousand

/100 DOLLARS

☒ Security features included. Details on back.

BMO Bank of Montreal

489 MAIN ST. SOUTH TEL: (905) 459-8330  
BRAMPTON, ONT. L6Y 1N7

MEMO



MP

⑈089⑈ ⑆04892⑈001⑈ 3505⑈249⑈

ENTERED  
Aug 2/12



Allen

Received  
July 14, 2012