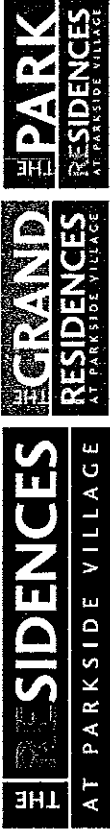


☐ Supplemental WKST
☐ Cheques
☐ PASS



DEAL INFORMATION CHECK LIST

indition
IN2ITION | MARKETING INSIGHTS

SALE DATE: ~~Dec 16~~ May 3 2011 FIRM DATE: May 13 2011
OCCUPANCY DATE: Dec 16 2013 CLOSING DATE:
SUITE: 3002 RESIDENTIAL UNIT: 02 LEVEL: 29 FLOORPLAN: Tulip

PURCHASER(S) DETAILS (Check box if Rec'd)

PURCHASERS ID DOCUMENT(S): 1ST ☒ 2ND ☐ 3RD ☐
PURCHASERS SIN NO.: 1ST ☒ 2ND ☐ 3RD ☐

MORTGAGE DOCUMENTATION: ☐

SOLICITORS INFORMATION: ☐

ECONOMIC VIABILITY DATE: (D/M/Y) March 16/09.

DEPOSIT CHEQUES (PAYABLE TO HARRIS-SHEAFFER LLP IN TRUST)

*Check box if Received

WITH OFFER ☒ 2ND ☐ 3RD ☐ 4TH ☐ 5TH ☐

DEAL INCLUSIONS (Check box if / when included)

MANDATORY Documents:

Front Two Pages: Deposit Structure at 20%	☒	OTHER ☐	Details of structure below
Schedule C:	☒		
HST Addendum: Not Applicable for T3	☐		
Purchaser's Acknowledgement:	☒		
Fintrac Form	☒		
Broker Agreement/Bus. Card (if applicable):	☒		
		3% ☐	4% ☒ 5% ☐ +0.5% ☐

ADDITIONAL ADDENDUMS and AMENDMENTS included (Please List)

1500 cash back
stainless steel appliances.
(120-270) deposit stretch.
5000 assignment.

Brokerage: Homelife/Landmark.
Co-operating Agent: Jackie Du.