



PRESIDENT'S CLUB

WORKSHEET

#2102

236900

2909 1602 233400

Date of Offer: April 3, 11 IN2ITION Salesperson: Kristian Candic

Suite Number: 2102 Tower: 3 Floorplan: _____ Level No.: _____ Unit No.: _____

PURCHASE PRICE & DEPOSITS:

Purchase Price: \$ 236,900.

1 st Deposit:	\$2,000.00 with Agreement	\$ <u>9,845</u>	Date: <u>May 3, 11</u>
2 nd Deposit:	Balance to 5% in 30 days	\$ <u>11,845</u>	Date: <u>July 3, 11</u>
3 rd Deposit:	5% in 90 days	\$ <u>11,845</u>	Date: <u>Apr 3, 11</u>
4 th Deposit:	5% in 30 ⁹⁰ days	\$ <u>11,845</u>	Date: <u>Dec 16, 13.</u>
5 th Deposit:	Total to 20% on occupancy	\$ <u>11,845</u>	

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

S/S Appliances Assignment - No Charge
5,000 CB

PURCHASER #1

KULWINDER SINGH RAKKAR
First, Middle & Last Name

09-11-63 482-008-638
Date of Birth: (MM/YY) S.I.N.

R6221-43806-30911.
Drivers License #

14 FAWCETT TRAIL
Address

SCAR M1B3B3
City Postal Code

416 283 3931
Residence Phone Business Phone

Fax Number _____

Email Address _____

PURCHASER #2

JASBIR SINGH SANGHERA
First, Middle & Last Name

07-09-1971 531 639 915
Date of Birth: (MM/YY) S.I.N.

SC422-38887
Drivers License #

4 PEBBLECREEK DRIVE
Address Suite #

BRAMPTON L6P 2T8
City Postal Code

905 915 0578 416 881 7999
Residence Phone Business Phone

Fax Number _____

Email Address JASBIR.SANGHERA@GMAIL.COM

PURCHASER'S SOLICITOR

Solicitor's Name _____

Firm _____

Address _____

City _____

Postal Code _____

Phone Number _____

Fax Number _____

Email _____

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? _____

How did you hear about us? _____

How many dependents are living with you? _____

End User or Investor? _____

Profession: _____

Dependents Ages: _____

Marital Status: _____

Exclusive Broker: in2ition

in2ition | CASHING RESIDUES

LIFEATPARKSIDE.COM

A.M.A.C.O.N.
LIVE WELL

MARCH 15TH 2011 - APRIL 6TH 2011