

WORKSHEET

| Date of Offer: | | IN2ITION Salesperson: | |
|--|---|--|-----------------------------------|
| Suite Number: | 1463 Tower: | Floorplan: | Level No.:Unit No. |
| PURCHASE PR | PURCHASE PRICE & DEPOSITS: | | |
| Purchase Price: | \$ 378400 | | |
| 1 st Deposit: | \$2,000.00 with Agreement | Ž | |
| 2 nd Deposit: | Balance to 5% in 30 days | \$ 16,900 | Date: |
| 3 rd Deposit: | 5% in 90 days | \$ 14,970 | Date: |
| 4 th Deposit: | 5% in 120 days | \$ 120 | Date: |
| 5 th Deposit: | Total to 20% on occupancy | 070 91 \$ | Date: |
| PLEASE MAKE | PLEASE MAKE CHEQUES PAYABLE TO HARRIS | RRIS, SHEAFFER LLP in Trust | Ist CONDITIONS: |
| | of Folke and and and and | | |
| PURCHASER #1 First, Middle & Last Nar 06/22/19 | AL SINGH SAHOTA Last Name 2/1970 510-660-046 | PURCHAS HAR First, Middle & | JEET KAUR SAHOTA 1975 SII-269-854 |
| D (F | 640700622 Expiry Date | 22 | 25 LISH [|
| City | Postal Coc | | Postal Co |
| Residence Phone | | Residence | Phone Business Phone |
| Fax Number | | Fax Number | |
| Email Address | | Email Address | |
| PURCHASER'S SOLICITOR | SOLICITOR | | |
| Solicitor & Native | | | Suite No. |
| Address | | Postal Code | |
| Phone Number | Fax Number | mber Email | air |
| PURCHASER | PURCHASER PROFILE: to be completed by agent/sign-up person End L | agent/sign-up person End User or Investor? | Investor? |
| How did you hea | How did you hear about us? | Profession: | Marital Status: |
| How many depe | How many dependents are living with you? | Dependents Ages: | ואומוונמו סומינום: |