

**THE GRAND RESIDENCES AT PARKSIDE VILLAGE  
AMENDMENT TO THE AGREEMENT OF PURCHASE AND SALE**

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and  
**JAI NATH JAKHU** (the "Purchaser")

Suite **4207** Tower **2** Unit **7** Level **41** (the "Unit")

It is hereby understood and agreed between the Vendor and the Purchaser that the following change(s) shall be made to the above-mentioned Agreement of Purchase and Sale, and except for such change(s) noted below, all other terms and conditions of the Agreement shall remain as stated therein, and time shall continue to be of the essence.

**DELETE:**

**INSERT:**

The undersigned, ANU JAKHU (collectively, the "Purchaser")

DATE OF BIRTH: 1979/09/11

DRIVER'S LICENCE: J0221-05507-95911

SIN No: 545 482 408

CURRENT ADDRESS:  
46 PORTRUSH TRAIL  
BRAMPTON, ONT L6X 0R2

TELEPHONE: 905-450-8739  
CELL: 647-705-5848

EMAIL: anujakhu@hotmail.com

OCCUPATION: MEDICAL RECEPTIONIST

(Relationship to original purchaser: WIFE)

Dated at **Mississauga, Ontario** this 18 day of September 2010.

**SIGNED, SEALED AND DELIVERED**  
In the Presence of:

Witness

Purchaser - JAI NATH JAKHU

Witness

Purchaser - ANU JAKHU

Accepted at TORONTO this 20 day of SEPTEMBER 2010.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

Per: \_\_\_\_\_

Authorized Signing Officer

I have the authority to bind the Corporation.

c/s

