

2.7
IN2ITION | MARKETING INSIGHTS

FIRM DATE:

CLOSING DATE:

FLOORPLAN

PURCHASERS ID DOCUMENT(S):

| | |
|-----------------|--------------------------|
| 1 ST | <input type="checkbox"/> |
| 2 ND | <input type="checkbox"/> |
| 3 RD | <input type="checkbox"/> |

| PURCHASERS SIN NO.: | 1 ST | 2 ND | 3 RD |
|---------------------|-----------------|-----------------|-----------------|
| | | | |

MORTGAGE DOCUMENTATION: ☐

SOLICITORS INFORMATION:

DEPOSIT CHEQUES (PAYABLE TO MILLER THOMSON LLP IN TRUST)

***Check box if Received**

WITH OFFER ☐ 2ND ☐ 3RD ☐ 4TH ☐ 5TH ☐

DEAL INCLUSIONS (Check box if / when included)

MANDATORY Documents:

*Front Two Pages: Deposit Structure at 15% : 20%

✓ (2000 / Balin 30 / 10th on Aug 1st)

Schedule D:

HST Addendum:

Occupancy Amendment:

Colour Selection Addendum:

Purchaser's Acknowledgement:

Broker Agreement and bus. card (if applicable):

Body of Agreement:

Disclosure Documents (Condo Docs):

Fintrac Form

| | | | | | | | |
|-----|----|--------------------------|----|-------------------------------------|----|--------------------------|---------------------------------|
| | | | | | | | (8000 / Balin 30 / 10%on Aug 1) |
| ✓ | | | | | | | |
| A | ✓ | Aug 4 2010 | | | | | |
| N/A | 3% | <input type="checkbox"/> | 4% | <input checked="" type="checkbox"/> | 5% | <input type="checkbox"/> | EXCLUSIVE Broker |
| | | | | | | | |
| ✓ | | | | | | | |

INCENTIVES included (Check box if Applicable)

Furniture Package: ☐ & (Circle One) One Bedroom plus Den: B D E F

~~Two Bedrooms:~~ A C

Two Bedrooms plus Den: 6

Three Bedrooms:

Add-ons: (Please indicate) _____

OR ~~Hardwood Throughout:~~ ☐

ADDITIONAL ADDENDUMS and AMENDMENTS included

and parking / Leasing No charge (Admin only)

Brokerage Contact: Sutton Group / TBN

Co-operating Agent: Sunny Pathra / Simran Pathra