

## WORKSHEET

IN2ITION Salesperson:

Suite Number:

\$8.8X

\_ Tower: \_

Floorplan: 03

\_ Level No.:

8

Unit No.

03

Date of Offer:

| Date: Lon To State Status:  FER LLP in Trust  EINTS, ADDENDUMS, CONDITIONS:  Co - op , /0 000 Cash back.  PURCHASER #2  First, Middle & Last Name  Date of Birth: (MDIV)  Date Email Address  Email Address  Email Address  Email Address  Fax Number  Marital Status: | iving with you?  | Did you register through the Web?  How did you hear about us? | PURCHASER PROFILE: to be completed by agent/sign-up person | Phone Number Fax Number | City        | Address   | Solicitor's Name | PURCHASER'S SOLICITOR | Andyzhangsilohotmail.com. | Fax Number | $4/69 \cos 29 \cos 36 \cos 6479842826$ Residence Phone Business Phone | City On CSNST8 | 6443 Tenth Line W Suite# | <u>₹3/87-73205-11216</u> 2014/08/05.  Drivers License # Expiry Date | 1951/12/16 285-438-198, Date of Birth: (M/D/Y) S.I.N. | First, Middle & LastName  |              | assignment, 5% Broken | PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust  SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS: | 5 <sup>th</sup> Deposit: Total to 20% on occupancy \$ | 4 <sup>th</sup> Deposit: 5% in 120 days \$ (4) | 3 <sup>rd</sup> <b>Deposit:</b> 5% in 90 days \$ | 2 <sup>nd</sup> Deposit: Balance to 5% in 30 days \$ | 1 <sup>st</sup> Deposit: \$2,000.00 with Agreement | Purchase \$ 290,900. 30 | PURCHASE PRICE & DEPOSITS: |
|--|------------------|---|--|-------------------------|-------------|-----------|------------------|-----------------------|---------------------------|------------|---|----------------|--------------------------|---|---|---------------------------|--------------|-----------------------|---|---|--|--|--|--|-------------------------|----------------------------|
|  | Dependents Ages: | End User or Investor? Profession:                             | person   | Email                   | Postal Code |           | Firm             |                       | Email Address             | Fax Number | Residence Phone   | City           | Address                  | Drivers License #   | Date of Birth: (M/D/Y)                                | First, Middle & Last Name | PURCHASER #2 |                       | FER LLP in Trust<br>IENTS, ADDENDUMS,   | 1   | 545.   | 245.   | 7,545,   | )  |                         |                            |
| Ca C & S   | Marital Status:  |   | 5-190-A 5-1-4-1  |                         |             | Suite No. | 13.88            |                       |                           |            | Business Phone  | Postal Code    | Suite#                   | Expiry Date   | S.I.N   | CD .                      |              | cash                  | CONDITIONS:   | -HO 6 194   | Date:  | Voz. 70  | Har W  | )  |                         |                            |

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