



DEAL INFORMATION CHECK LIST

*initiation*  
INITIATION | MARKETING INSIGHTS

SALE DATE: Feb 7, 2010 FIRM DATE: \_\_\_\_\_

OCCUPANCY DATE: \_\_\_\_\_ CLOSING DATE: \_\_\_\_\_

SUITE: 3202 RESIDENTIAL UNIT: \_\_\_\_\_ LEVEL: 32 FLOORPLAN: 18T

**PURCHASER(S) DETAILS** (Check box if Rec'd)

PURCHASERS ID DOCUMENT(S): 1<sup>ST</sup> ☒ 2<sup>ND</sup> ☒ 3<sup>RD</sup> ☐

PURCHASERS SIN NO.: 1<sup>ST</sup> ☒ 2<sup>ND</sup> ☐ 3<sup>RD</sup> ☐

MORTGAGE DOCUMENTATION: ☐

SOLICITORS INFORMATION: ☐

**DEPOSIT CHEQUES** (PAYABLE TO MILLER THOMSON LLP IN TRUST)

\*Check box if Received

WITH OFFER ☒ 2<sup>ND</sup> ☐ 3<sup>RD</sup> ☐ 4<sup>TH</sup> ☐ 5<sup>TH</sup> ☐

**DEAL INCLUSIONS** (Check box if / when included)

**MANDATORY Documents:**

\*Front Two Pages: Deposit Structure at 20% :  
Schedule D: ☒  
HST Addendum: ☒  
Occupancy Amendment: ☒  
Colour Selection Addendum: ☒  
Purchaser's Acknowledgement: ☒  
Broker Agreement and bus. card (if applicable): ☒  
Body of Agreement: ☒  
Disclosure Documents (Condo Docs): ☒

**INCENTIVES included** (Check box if Applicable)

Furniture Package: ☐ & (Circle One) One Bedroom plus Den: B D E F  
Two Bedrooms: A C  
Two Bedrooms plus Den: G  
Three Bedrooms: H

Add-ons : (Please indicate) \_\_\_\_\_

OR Hardwood Throughout: ☒

**ADDITIONAL ADDENDUMS and AMENDMENTS included**

\* stain less steel, + no knobs in kitchen cabinets.

\* Amendment-Deposit (Deposit to 10%) \_\_\_\_\_

Brokerage Contact: \_\_\_\_\_ Co-operating Agent: Jerry Carter