

Transferred to
SUPER SAVE EVENT
WORKSHEET

Suite 1110TA

Date of Offer: _____ Salesperson: _____

Suite Number: 1201 Tower: _____ Floorplan: _____ Level No.: _____ Legal: _____

PURCHASE PRICE & DEPOSITS:

Purchase Price: \$ 212,900 30th Nov
1st Deposit: \$2,000.00 with Agreement
2nd Deposit: 5% \$ 8,645.00 Date: 30 Dec 09 (30 days)
3rd Deposit: 5% \$ 10,645.00 Date: 30 ~~Mar~~ Nov 2010 (90 d)
4th Deposit: 5% \$ 10,645.00 Date: 30 April 2016 (120)
5th Deposit: Total to 20% on occupancy if applicable 10,645.00 2012

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

(17.6x4) - (17.6x2) = 15816

Amendment - Added wife December 1st 09

PURCHASER #1

JITENDERPAL SINGH MONDI
First, Middle & Last Name

01/17/63 503-352-015
Date of Birth: (M/D/Y) S.I.N.

M9767-40286-30117
Drivers License #

37 STONECREST DR Suite #
Address

BRAMPTON L6R 2X1
City Postal Code

905-792-3267 416-807-3267
Residence Phone Business Phone

Fax Number
Email Address jitendermundi@hotmail.com

PURCHASER #2

First, Middle & Last Name

Date of Birth: (M/D/Y) S.I.N.

Drivers License #

Address Suite #

City Postal Code

Residence Phone Business Phone

Fax Number

Email Address

PURCHASER'S SOLICITOR

Solicitor's Name Firm

Address Suite No.

City Postal Code

Phone Number Fax Number Email

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER, LLP in Trust

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? End User or Investor?

How did you hear about us? Profession:

How many dependents are living with you? Dependents Ages: Marital Status: