## $A\ M\ A\ C\ O\ N$

LIVE WELL

## Warranty Services Work Order

Phone: (905) 848-2069 Fax:(905) 848-2827

| Location   |                       | <u>Eve - Tower: 1 - Unit: 809</u><br>809 - 3515 Kariya |                                  |  |             |          |  |
|--|-----------------------|--|----------------------------------|--|-------------|----------|--|
| Closing  | Date                  | 0000   | aitya                            |  |             |          |  |
| Closing Date<br>Date   |                       | 05Dec08  |                                  |  |             |          |  |
| Contact Name(s)  |                       | Mahadeo Lutchman and Monica Lutchman                   |                                  |  |             |          |  |
| Contact Name(s) Contact Telephone#   |                       | internation parcinitati and infolitica parcillitati    |                                  |  |             |          |  |
|  |                       | Amazan Cam   | ilaa                             |  |             |          |  |
| Company:   |                       | Amacon Service   |                                  |  |             |          |  |
| Attention:   |                       | Carlos Bravo   |                                  |  |             |          |  |
| Telepho  | one:                  | (0.05) 0.40 0.0  | ^=                               |  |             |          |  |
| <u> </u>   |                       | -,   | (905) 848-2827                   |  |             |          |  |
| From:  |                       | Warranty Ser   | vices Department                 | - Head Of  | <u>fice</u> |          |  |
|  |                       |  |                                  |  |             |          |  |
| Please complete the following items:   |                       |  |                                  |  |             |          |  |
| Deficiency   | Issue                 |  |                                  | Appointment  | Notes       |          |  |
| Number   | /                     |  |                                  | Date/Time  | ·           |          |  |
| 867  | DEN- FLOORING-CA      | ARPET  |                                  | The state of the s |             | $\Box$   |  |
| 807  | marked 2 feet from en |  |                                  | Legal Date   |             |          |  |
| 000  | KITCHEN- CABINE       |  |                                  |  |             | $\equiv$ |  |
| 869  |                       |  |                                  |  | K. the case |          |  |
|  | CABINET EXCESSIV      | E GAT Hgill  |                                  |  |             |          |  |
|  | øf stove              |  |                                  |  |             | 닉        |  |
| ∥870 <b>∨</b> ∕  | KITCHEN-              |  | he plug for                      |  |             |          |  |
| []   | ELECTRICAL/LIGHT      | ΓING-plug for  | dishwasher is not to             | Market   |             |          |  |
|  | dishwasher should be  | GFI PLUG   | be GFI it is<br>conected to the  |  |             |          |  |
| [  |                       |  | kitchen ones                     |  |             |          |  |
|  |                       |  | Kitchen ones                     |  |             | _        |  |
| Date Completed:  Purchaser Signature:  The Purchaser acknowledges and accepts all work has been completed in a workmanlike manner.   |                       |  |                                  |  |             |          |  |
| Please schedule your Service Department to complete work on the above Unit. Should no appointment time or date appear (below) on this form, it is your responsibility to arrange and adhere to the appointment you have scheduled. Your service representative must have this form signed by homeowner on completion. Please fax the signed form to our office (905) 848-2827. Failure to comply with this request will give Amacon Developments (and it's group of companies) the right to carry out any and all repairs. All costs incurred will be applied to the Company listed above. |                       |  |                                  |  |             |          |  |
| Back - Forms Menu  Mail  |                       |  | ID# 867/869/870 Eve Ph 1 Lot 809 |  |             |          |  |
|  |                       |  |                                  |  |             |          |  |

https://24.84.33.103/exchange/pdimaria/Inbox/Eve%20-%20Tower:%201%20-%20Unit:%... 12/5/2008

P. S. - Mark check hardwood floor next to

Call Bardwood Flooring to Live to Carlos House to Carl